

The Congregational Library

MANUSCRIPTS

BIBLE

I.g.23	Bible: Old Testament	<i>s. xiii</i>
	As far as II Maccabees 7: of French production	
I.b.1	Bible	<i>s. xv</i>
	Biblia, pars I, ending with Ecclesiasticus: written in Germany	
I.b.2	Bible	1471
	Biblia, pars II, beginning with Ecclesiasticus: written by a German scribe	
I.f.1 (part)	[John Howe(?)]	<i>s. xvii⁴ (?)</i>
	“An Index To The Holy Bible Or an Account of the most Remarkable Passages in the Books of the Old and New Testament pointing to the time wherein they Happened and to the places of Scripture where in they are Recorded [In a later hand:] (Supposed by John Howe M.A.)”	
I.i.15	Charles Phelps	1674-75
	“Notes on the three first chapters of the Revelation of Jesus Christ”	
I.h.22	I. W.	1678
	“The Old and New Testament in Verse: Being very plaine and profitable & for the more understanding & clearing of the holy Scriptures. With a Sermon at the end of it. Collected & written by I. W. In the year 1678”	
II.d.41	Charles Phelps	1683-84
	“Overt and Covert. Or A Time to be Open And A Time to be Hidden Being A consideration of Joh. ii. 8.””	
II.e.13	[James Peirce(?)]	n.d.
	“An Exposition On the Eighth, Ninth, Tenth, Eleventh, Twelfth, Thirteenth, and Fourteenth, Chapters of the Gospel according to St. John”	
I.e.7	Richard Evans	1722
	“Notes Critical, & Practical upon ye Three Epistles of St John, & Book of Revelation. Extracted out of ye Treatises of the Learned with some Observations of his own ... Note, <u>that</u> Ordinary Commentators are not here Inspected, neither is it Regarded, whether what is in this, is Conformable to their Notions, or no Anno Domini 1722”	
I.i.29-30	William Bull	late <i>s. xviii</i> or early <i>s. xix</i>
	“An Attempt towards an Improved Version, and a Metrical Arrangement of the Book of Psalms: with A Syllabus, and dramatic division of those Psalms, which, it is apprehended, were intended for Public Worship. By William Bull, Newport Pagnel”	
II.d.39	Anonymous	<i>c. early s. xix?</i>
	“Select Notes on the various renderings of Επιουσιον Αρτον In the Lord’s Prayer. Matt vi. ii.”	
I.c.15	James Wadell Alexander	1836
	Translation of Isaiah, with summaries preceding each portion of text but without commentary	
II.d.36-38	Anonymous	<i>s. xix</i>
	“The Spirit of the Psalms”: being a metrical version thereof	

PATRISTICS

I.b.14-15	St Augustine Opuscula; Origines: the hands being northern French	<i>s. xi/xii</i>
I.b.20	Anonymous “Annotations on various Fathers of the Early Church”	<i>s. xvii ex.</i>
I.f.5	Anonymous “Cursory remarks upon the Apostolic Fathers: Barnabas, Hermas, Clemens, Ignatius, Polycarp: & also upon the Apostolic Constitutions & Canons: falsely attributed to Clemens. currente calamo”	1724 or later
I.d.16	Robert Mackenzie Beverley “The Book of Faustus the Manichaeon – Translated from the Benedictine edition of Augustin Vol VIII”. At the end: “The End. translated 1829”	1829

THEOLOGY

II.a.20	Jacob of Juterbogk Tractatus de bona voluntate; with much other matter, by a variety of authors: from the Augustinian abbey of Rebdorff, Bavaria	<i>s. xv²</i>
I.e.30	Walter Travers “A Justification of the Religion now professed in England wherein it is proved to be the same which was taught by our Saviour Jesus Christ and by his holy Apostles written for their use that have desired sure proofe. By Walter Travers Minister of the word of God.” To which is added, a letter (in Latin, with an English translation) to Bishop P. from A. E. F. B. (early <i>s. xvii</i>)	late <i>s. xvi</i> or early <i>s. xvii</i>
I.e.21	Gilbert Primrose “The defence of the religion reform[ed(?)] by passages out of the holy scripture Opposed To a book intituled, the defence of the Catholik truth, made under the name of Mr ffrancis Blouin, Advocat in the Parliment of Bourdeaux. By Gilbert Primrose minister of gods word in the Church of Bourdeaux”	<i>s. xvii^{1/4}</i>
I.h.50	Alfonso Tostado de Madrigal(?) (tr. Anonymous via the Latin version of John Henten) “A Golden Treatise: Of the trew Methode is to be used in Servinge of God, written first in Spanish by Alphonsus of Madrill a Franciscane Fryare: And now translated out of the latten versions of Iohn Henten”	<i>s. xvii^{1/4}</i>
I.h.17	James Creswick Part of his “Advice to an Only Child”; together with notes of sermons by John Firth, John Angier and Edmund Hough : being “Autographs from the Collection of Ralph Thoresby The Leeds Historian”	1638-53, 1683-93
M.8	Joseph Hemming <i>Judas excommunicated</i>	1649 (1917)
I.a.14	Richard(?) Coore [The Comfort of Comforts]	<i>s. xvii</i>
I.b.6	Abraham Caley (?) “The pilgrim Saints, traueilling Towards theire heavenly Countrey. and somewhat of the good and euill, they meete with in theire way thither”	<i>s. xvii</i>
I.b.10	Anonymous The last tymes	<i>s. xvii ?</i>
I.f.30	Anonymous Meditations and Soliloquies, chiefly Sacramental	1655-65, 1672-79

- I.f.32 **John Brice**(?) 1658-62, 1670-71
A treatise, "Signes of ye new Creature", followed by expositions of the Ten Commandments and the Lord's Prayer and discourses on various texts
- I.h.29 **T. E.** (or **E. T.**) 1663-71
"Sanctorum Speculum The Saints looking-glasse or Severall Cases of Conscience practically and plainly resolved respecting 1 the duties 2 the graces 3 the priviledges of the gospell ... By E. T. M. A. C. O."; together with **George Nicholson**, "A Funerall Sermon preached by Mr George Nicolson"; and **Anonymous**, "Some short Meditations"
- II.c.61 **Joseph Alleine** 1664
"A Call to Archippus": a MS. copy, probably by the author, of *A Call to Archippus or An Humble and Earnest Motion to some Ejected Ministers by way of Letter, to take heed to their Ministry yt they fullfil it* (4to, pp. 31, published anonymously at London in 1664)
- I.g.14 **Robert Brown** or **Thomas Douglas** 1664, 1684
"A Christian And Sober Testimony against Sinfull Compliance"; together with **Thomas Delaune**, "The Image of the Beast"; and **Anonymous**, "An Appendix touching the Miracles and Wonders of Antichrist", "Of the nature of evill spirits by whom the Antichristians are Deceived", "Of the chains of Darkness wherewith the Devills are bound", and "Of the Originall of Herisie in the: Christian churches by which the mystery of Iniquity did work ... whereby Antichrist ascended to his seat"
- I.h.25 **Obadiah Sedgwick** 1675
"The Humbled Sinner Resolved" (1656), transcribed (apparently) by **Christopher Grainger**; to which is added, **Anonymous**, "The Sweetness of Faith: A Soliloquy by way of Paraphrase upon the Creed"
- I.f.10 **Anonymous** probably about 1680
On Christ's Descent into Hell (in the form of a letter to some friend)
- I.g.25 **T. I.** [?], or "**Τιμα**"[?] 1681
"Λοιδορομαστιξ or The duelling Dr defeated Being A Polemicall Essay to Shield Mr B and the Nonconformists from ye Decretoriall Armes of Dr Hook in his Satyricall Piece entituled The Nonconformists Champion His Challeng Accepted Concerning Government, War, Liturgy, Gift of Prayer, Things Indifferent, Reordination &c By T I M A"
- I.i.14 **Charles Phelps** 1683-84
"A Plaine Discourse of Evangelicall Justification somewhat enlarged"
- I.f.7 [**Vincent** (rather than Benjamin) **Alsop**(?)] c. 1685(?)
"Of Church government, & Ceremonies. lib: 1"
- I.f.4 **Anonymous** 1686
"A Short, but Impartial Enquiry and Serious Search into the Controversie of the Seventh-day-Sabbath. Written in ye Year MDCLXXXVI"
- II.d.28 **Jane Leade** (or one of her disciples) 1688-90
"A Smal Treatise or Abstract from a Foregoing Book Intituled The Tripple Crown of Glorie"; "An Alarum For making the new Heaven, and new Earth, in Man"; and "A Treatise For the clear understanding all the Mystical Places of Scripture"
- I.f.11 **Anonymous** *s. xvii* or early *s. xviii* (?)
"A few Considerations concerning the opinions and practice of Divers of our Nonconformist-Ministers in Attendance upon the teaching of the present Priests of England, and perswading people so to doe"
- II.a.19 **James Owen** late *s. xvii* or early *s. xviii*
"The Infant's Ark Or Infant baptism prov'd by XII Arguments, including instances of it before the law, under the law, and under the Gospel; with the practical improvement thereof. By, Mr James Owen, Minister of the Gospel. Translated into English out of ye British language by, Charles Owen. V: D: M."
- II.b.7 (5) **Anonymous** early *s. xviii* (?)
Essay on "The Incompatibility of Biggotry & true Religion"

- I.h.39 **Some Aged Nonconforming Ministers** 1702 (1718)
 “A Letter from Some Aged Nonconforming Ministers To their Christian Friends Touching the Reasons Of their Practice August 24. 1701. London Printed In the Year. 1702. Scripsit [*sic*] per Me Thomam Savill August 21 1718”
- I.b.4 **Joseph Hussey** 1703 and earlier
 “Συν τη αγια τριαδι. Breathings after Christ in a more Spiritual Reformation: in Sundry Parts. 1 The Reed of the Sanctuary to measure the Churches of Christ in Words. 2 Abraham’s Call out of Ur, and the History of the jews since Christ: wherein Dr Hammond’s Principle of measuring the Gospel-Temple, in Judaea, is overthrown by manifold Arguments; with suitable Reflections, in the numerous Quotacons upon the []nity of Learned Men. By Joseph Husey; Elder and Overseer of the Congregational Church of Christ, in Cambridge”
- I.h.12 **Richard Evans** 1709
 “Communion with God Ye Priviledge of a saint The Nature of it Laid open. Motives to seek after it. Directions how to obtain it”
- I.h.13 **Richard Evans** 1709
 “Communion with God Ye Priviledge of a Saint Ye Nature of it laid open, Motives to seek after it, & Directions how to obtain it”
- I.e.19 **Anonymous** 1712
 “Miscellaneous Musings on Man’s Misery, since Adam’s Fall; and the Meanes of his Recovery. ... written Anno christi M.DCCXII”
- I.e.23 **Anonymous** 1720
 “A Believers Soul’s Feast: or the True Lords-Supper under the Gospel; fully Answering All the Ceremonial Shadows & Types, In the former Dispensation March the XVIIIth. MDCCXIX/XX..”
- I.e.11 **Nathaniel Overbury** 1736 or earlier
 “A Treates of the Church of Christ in Her Militent State Consider’d as it Consist’s of Congregated Bodys As suiting with the Gospel Dispensation and Founded on ye New Testament Revelation. In which is shewn ye Divine Warrent for them, the matter of which they ought to Consist, the manner of their Constitution their Independancy, and authority, with their several officers, and ordinances, and ye benefit’s & advantages of ye same, as that which is for ye Glory of Christ &c.”
- I.e.17 **Anonymous** *s. xviii med. (?)*
 “Corruptions of Christianity by the Traditions of the Church of Rome, in a Historical Review of Pope Pius’s Creed”
- II.b.01 **Hugo Grotius** early *s. xix* ?
 “A Dissertation On the Administration of the Eucharist where there are no Pastors”
- II.b.7 (15) **Joseph Fletcher** 1826
 “Dissertation on the Being of God”
- I.c.16 **John Kennedy** *s. xix*
 The Genesis of Man; The Resurrection of Jesus a Historical Fact;
 Discourses on Moses (incomplete)
 The above information is from the old catalogue, but this item is MISSING, and is marked as such by a pencil note in the catalogue

HAGIOLOGY

- I.e.6 **St Eusebius of Cremona** 1515
 Life and Miracles of St Jerome, in Flemish
- I.f.12 **Anonymous** *s. xvi (?)*
 Lives of various Saints

LITURGY

I.e.18	Breviary	<i>s. xiv/xv?</i>
I.g.13	Horae B.V.M. Printed item	Paris, 1520
I.c.10	State Prayers State Prayers: the MS. portion of the collection formed by Joseph White Niblock . With some unbound printed items and a MS. catalogue of the entire collection	1550-1900
II.b.7 (17)	T. W. (?) (= Thomas Wagstaffe?) Errata and Corrigenda for "Devotions in the Ancient Way of Offices. &c. Publish'd by Geo: Hicckes D.D. The 3. Edition. Printed by E. Mead &c. 1706"	1709

HYMNS

II.b.6 (5)	Jonathan Purchis Original Hymns	1757
II.d.1	Richard Kent "Four Hundred Diary Hymns." Volume 12 only (of an uncertain number, with General Index)	1838-39
I.i.20-22	John Leifchild "Original Hymns (many never printed, & contributed expressly to these pages)": The Original MS., with many corrections, <i>etc.</i> , in the handwriting of James Montgomery , as well as the fourteen hymns nos 330-343	1843
II.b.11	John Bulmer "The Revised Hymn-Book; or, Imitations of the Psalms of David, and Other Hymns of the Rev. Isaac Watts, D.D., somewhat altered, occasionally abridged, and more completely adapted to Public Worship; to which are added short explanatory notes, illustrative sentences, and confirmatory passages from the martyrs, reformers, excellent divines, and eminent Christians of ancient and modern times. ... 1850"	1850
II.c.45/1-7	New Congregational Hymn Book Letters and papers relating to the <i>New Congregational Hymn Book</i>	1855-56
A ^{se} Desk F.20	Anonymous [M. E. Eden??] Three Comparative Lists of Contents of the Bristol Tune Book, Congregational Church Music, the Congregational Psalmist, Children's Worship, the People's Service of Song, and the Union Tune Book, arranged according to the contents of the first of those books, together with a Metrical Index of Tunes, and a List of Duplicate Names of Tunes, both arranged according to the contents of Congregational Church Music	1887 or later(?)
II.e.54	Thomas George Crippen "Hymns, Mostly for Special Occasions; Carols; And a few Translations"	1908

HISTORICAL

- II.b.7 (12) **Anonymous** s. xvii?
 “An account of the Origins & proceedings of the Tribunal of Inquisition”
- H.b.5 **Bunhill Fields** probably 1820s
 A collection of inscriptions on tombs and tombstones in Bunhill Fields, in gatherings of folded small quarto sheets, made by **Joshua Wilson**, probably in the 1820s, with brief indications of position, occasional notes on some persons commemorated, references to the *Gentleman's Magazine*, etc., together with other sheets of rough notes
- I.i.24 **Benjamin Brook** s. xix^l
 Copy prepared for a Fourth Edition of his *Dissent from the Established Church Justified by an Appeal to Facts*, being the printed *Third Edition, Improved* (8vo. London: James Black, 1815), much altered and augmented in MS.
- I.c.7 **Benjamin Brook** 1830s
 Additional material for a new edition of his *The History of Religious Liberty* (2 vols, 8vo. London: F. Westley, [1820])
- I.d.20-22 **Benjamin Brook** 1830s
 Preparations for a New Edition of his *The History of Religious Liberty* (2 vols, 8vo. London: F. Westley, [1820]), consisting of the original copy marked with copious deletions and alterations
- I.f.44 **Thomas Coleman** s. xix
 “Historical Sketches of the Earliest Independent Churches after the Reformation, in England and Wales”
- H.a.7 **T. W. Davids** ... 1851 ...
 Sundries: including
 1/ Studies on Pagan Mysteries and Patristic Sacramentarianism;
 2/ A Chronological Scheme for the Study of Lollardy;
 3/ Genealogical Studies;
 4/ References to Material, Printed and MS., for the Annals of Essex Nonconformity;
 5/ Population of Essex Parishes & Unions 1851;
 6/ Copies of several Documents among the State Papers;
 7/ Numerous Studies and Memoranda, some of them almost illegible
 and most probably worthless
- I.b.12 **Joshua Wilson** c. 1860s
 Notes on matters ecclesiastical in an interleaved copy of the Appendix to John Britton's *Chronological Architecture*
- I.c.23-24 **Thomas William Davids** c. 1860s
 “Notes to Newcourts Repertorium Ecclesiasticum”, *i.e.*, to Richard Newcourt, *Repertorium Ecclesiasticum Parochiale Londiniense: An Ecclesiastical Parochial History Of the Diocese of London In an Alphabetical Order The First Volume: comprising all London and Middlesex, with the Parts of Herefordshire and Buckinghamshire to the said Diocese belonging and The Second Volume: Comprising all the County of Essex* (London: Printed by Benj. Motte, and are to be sold by Chr. Bateman, Benj. Tooke, Ric. Parker, Jon. Bowyer and Hen. Clements, 1708, 1710)
- I.c.20-21 **Thomas William Davids** 1877-84
 “Omissions in Dictionary”, *i.e.*, in *A Dictionary of Christian Biography, Literature, Sects and Doctrines*, edited by William Smith and Henry Wace (London: John Murray, 1877-87)
- II.d.14 **[Hoof Scheffer and – Brill]** 1880-82
 Transactions, and Treatises, of the Royal Academy of Sciences. Section – Literature. Second series. Tenth Part – second volume. Amsterdam. Johannes Müller. 1881 [*i.e.*, notes of (i) Hoof Scheffer's studies of the

- Brownists in Amsterdam, and (ii) – Brill’s notes on the Gothic translation of the Bible in the newly discovered Codex of the 6th century]: Done into English by Rev. – **Marcus**, a Minister of the Dutch Reformed Church, for his friend J. C. Postans
- I.c.22 **Thomas William Davids** early 1880s
 “Adnotationes in Baron. Annal. et Concilia”, *i.e.*, notes on Cesare Baronius, *Annales Ecclesiastici*. With a list of “Annalists and Chroniclers”
- II.d.49 **W. H. Summers** 1888-99
 “Notes and Extracts Relating to the Lollards. Gathered by [him]”
- II.c.81 **Thomas George Crippen** 1896-99
 A copy of Charles Letts’s Improved Scribbling Diary and Note Book for 1896, in which Thomas George Crippen has prepared *The CROMWELL Birthday Book: Arranged from the Letters and Speeches of The Great Protector, as a Tercentenary Memorial: By T. G. Crippen; Librarian, Congregational Memorial Hall*”, an unpublished compilation
- I.g.28 **Thomas George Crippen** 1898-99
 “Miscellaneous Transcripts”: **W. R[obinson??]**, “Confession of Faith of an Independent Church at Horncastle, 1781 (very peculiar)”; [**Robert Seagrave??**], “Four Hymns, written in 1745 and 6; copied from an Anonymous MS. which was in my temporary custody, and is, I believe, in Williams’s Library”; and **Anonymous**, “A Catechism: from a Commonplace Book about the middle of the 17th century”
- II.c.80 **Joseph Nichol** 1912
 A transcript of the John Evans List of Dissenting Congregations and Ministers in England and Wales, 1715-1729, in Dr Williams’s Library, made by Joseph Nichol, 1912
- II.c.77/1 **Joseph Nichol** 1912
 List of Old Registers of Nonconformist Places of Worship Licensed between 1688 and 1852 in the Department of the Superintendent of Accounts and Buildings at Somerset House, with Extracts therefrom by permission of the Registrar General. Made by Joseph Nichol, June 1912
 Tabulated under counties the Year of Commencement of Returns, number of places licensed to 1852, the pages in this on which extracts are given, with a few notes (by **Thomas George Crippen**) of “Returns made to the Registrar General by Clerks of the Peace for Counties and Boroughs, and by Diocesan Registrars, of Nonconformist Places Licensed for Public Worship in England and Wales from ... 1688 to 29th June 1852; pursuant to the Act of 16 Vic. Cap. 36.”
- II.c.77/2 **Thomas George Crippen** n.d.
 A list, with an introduction, of the Non-Parochial Registers, then in the custody of the Registrar General, of Churches of the Three Denominations, extracted, no doubt from the published list, by Thomas George Crippen, apparently with the idea of publication
- I.c.25 **George Lyon Turner** s. xx
 “Register showing Presbyterian[s], Congregationalists and Baptists by Counties – key to 3 Vols of ‘Original Records of Early Nonconformity Under Persecution and Indulgence’ by [him]”
- I.e.42 **Wilmer G. Mason** 1960
 “His Only Monument, Liberty” (Edward Bushell and the rights of jurors)

DOCUMENTS

- II.d.2 **Martin Luther** 1546 (*s.xix/xx*)
 “Rubbing from Luther’s Grave-Stone. Presented by Rev. B. D. W. Gregory”
- II.a.39 **Historical Documents and Autographs** 1553-1828
 Portfolio containing Historical Documents and Autographs, including: a Grant of Arms with the sign manual of **Edward VI**; autographs of **John Whitgift**, **William Cecil**, **Baron Burghley**, **Oliver St John**, **Francis Rous**, and other Elizabethan and Commonwealth celebrities; an original Licence under the Indulgence of 1672, with signatures of **Charles II** and **Henry Bennet, first Earl of Arlington**; a letter from **Isaac Watts, senior**, to his son **Isaac Watts**; a certificate of qualification under the Test Act, etc.
- I.e.14 **Giles Wigginton** *c.* 1584-88
 Miscellaneous writings; with others by **John Greenwood**, **Henry Barrowe**, and at least one other anonymous writer
- II.a.1 **Survey of the Manor of Belchamp St Paul, Essex** 1595
 This item has been placed on permanent deposit in the Essex Record Office
- II.a.32 **Puritans** *c.* 1595-98 (1905)
 “Slanderous Speeches of ye Puritans”: transcribed by **Thomas George Crippen** from a MS. in the possession of **Joseph Joshua Green**, Esq., of Tunbridge Wells, and formerly in the collection of **Sir Thomas Phillipps**
- II.a.47 **Miscellaneous large items** 1603-1907
 Portfolio, containing miscellaneous large items: **Jerosme (d’)Edembourg** and **Sybalde Brandin (de) Souisse**, Predictions for 1605 and the years following; **Jean George Wagner**, Acknowledgement of repayment by Louis XIV, 1664, of a loan from the town of Soleure to Louis XIII; **John Bryan**, Letter to the Master and Wardens of the Mercers’ Company, Coventry, 1671; **Isaac Watts**, Letter to Henry Francis, 1769 (with a further letter of **Thomas George Crippen**, apparently to R. W. Dixon, 1907); **Thomas Waller**, Bill for the restoration of Dr Watts’s tomb, 1809-10, with receipt, 1812; Representation to His Majesty’s Commissioners of some particulars relating to Lady Hewley’s Charity, 1826; Report of the Sub-Committee appointed to enquire into the Tenure of the Freehold and Personal Property of the Orphan Working School, 1834; Settlement in Trust of a Chapel situate near St Ann’s Chapel in the Parish of Saint Sidwell, Exeter, 1839; Address on behalf of the Lancashire Independent College, Manchester, 1839; **P. F. Sparke Evans**, *Pedigree of the Evans Family of Ottery St. Mary, Ashburton, and Bristol, with some Collateral Branches*, 1875 (printed item); Constitution of La Mission Populaire Evangelique de France (Mission McAll), 1880s; and **Thomas George Crippen**, Particulars extracted from a privately printed “Memorial of the Families of Newsom and Briff”, 1897 or later
- II.a.13 **Solemn League and Covenant** 1643
 The Solemn League and Covenant: an original copy, with 32 signatures, from Toft Monks Church, Norfolk; together with a transcript of a longer (“entire”) copy, and also of the ensuing Royal Proclamation, taken from Rushworth’s “Collections”
- II.b.6 (2) **Oxford** 1663-70
 “The manner of Cosmo de Medices Prince of Tuscany his reception at Oxford. – Munday May 3. 1669”, “The Kings coming to Oxford 1663”, “The reception of William Henry Prince of Orange the King of Englands Nephew at Oxford Dec: 19. 20. Anno Domini 1670”
- II.c.61 **Joseph Alleine**
A call to Archippus or An humbl & earnest motion to some ejected ministers by w[ay] of letter, to take heed to their ministry y^t they fulfill it. (Printed 1664.) Presented to Dr Berry by W. E. Carrington, Esq., J.P., Stockport

- I.i.1 **James Scott, Duke of Monmouth and Buccleuch** 1685 (1810)
 “The Declaration of James Duke of Monmouth and The Noblemen, Gentlemen, and others, now in Arms, for Defence and vindication of the Protestant Religion, and Laws, Rights, and Priviledges of England from the Invasion made upon them: and for the delivering the Kingdom from the Usurpation and Tyranny of James Duke of York”
- II.b.(a) **House of Commons** 1706-07, 1710
Votes of the House of Commons, in the Second Session of the Parliament Summoned to Meet at Westminster The Fourteenth Day of June, and by Writs Prorogued to the Five and Twentieth of October, in the Fourth Year of the Reign of Queen Anne, Anno Domini 1705. And thence continued by several Prorogations to the Third Day of December, in the Fifth Year of Her Majesty’s Reign, Annoq; Dom. 1706 (London: Jacob Tonson, and Timothy Goodwin, 1706); together with no. 3 only of a similar series (London: Samuel Keble and Henry Clements, 1710); and a further fragment (House of Lords, 1706) (no imprint)
- II.b.7 (3) **Assembly of United Ministers of Devon and Cornwall** 1719
 “A True Account of what was Transacted in the Assembly of the United Ministers of Devon and Cornwal; Met at Exon the 5th and 6th of May, 1719; By those Ministers who sign’d the first Article of The Church of England &c. Publish’d by Order of the said Assembly, to prevent Misrepresentation Exon: printed by G. Bishop 1719”
- I.a.12 **John Glas** 1726-27
 “An exact Account, how the affair concerning Mr John Glass Minister of Tealing within the Presbytery of Dundee his publick reflexions on our nationall Covenant & upon those who suffered for adhering to it & other errors vented by him, how all this was laid before the Synod of Angus & Mearns, met at Dundee October 18. 19, & 20. 1726, & what was done therein by the said V.R. Synod”
- H.e.4 **Grievances and Claims of Nonconformists** 1790, 1828-37
 Miscellaneous papers, chiefly relating to Grievances and Claims of Nonconformists
 Unless otherwise stated, all are printed
- II.b.6 (19) **Hebrew document** late s.xviii/early s.xix
 Undeciphered document in Hebrew script, probably written by a German Jew in the late eighteenth or early nineteenth century, presented by **Champlin Burrage**
- II.b.1 **Lay Preachers** 1811
 Petition, with 113 Signatures, from “Protestant Dissenters residing in and near London” to the House of Lords, against Lord Sidmouth’s Bill for restricting the rights of Lay Preachers
- H.e.1 **Marriage and Registration Acts** c. 1820-1853
 Printed papers and letters relating to the Marriage and Registration Acts These papers came to the library from **Joshua Wilson**, but nos 1–21 formerly belonged to **William Smith**, M.P. (1756-1835), and how they passed to Wilson does not appear
- H.e.3 **General Elections of 1832 and 1835** 1831-35
 Papers relating to the General Elections of 1832 and 1835, with some other items, collected by **Thomas** and **Joshua Wilson**, to whom many of them are addressed
 Unless otherwise stated, all are printed
- H.b.12 **Samuel Dunn** 1842-45
 Manuscript fair copies, probably at one stage from the printer’s copy, of some items by the Rev. **Samuel Dunn**, a Wesleyan Methodist minister, one of three ministers expelled by the Conference in 1849 in the “Fly Sheets” controversy
 Not all these are complete, and there is no indication of their provenance
- II.c.63 **Anonymous** 1843
 A small printed broadsheet, *To be sold by auction, on Friday, Feb. 3, 1843, at the King’s Head Inn, Staplehurst ... the following articles ... the property of Mr. Wm. Jull and Mr. Wm. Grigsby, of Staplehurst, under distress for Church Rates, One Mahogany Dining Table, Two Cheshire*

- Cheese*, with accompanying satirical verses (Maidstone: printed by J. Brown)
- H.e.5 **Dissenters' Chapels Bill, 1844** 1844
Papers relating to the Dissenters' Chapels Bill, 1844
These are printed items, apart from the last
- II.c.67 **William Thomas Stead** 1885
Photograph of a copy of the Christmas cards sent to his friends by William Thomas Stead from Holloway Prison, Christmas, 1885

WORLD HISTORY

- I.d.15 **Anonymous** *s. xvii med.?*
"Breuis Chronologiae historiae a conditu orbis descriptio"

ENGLISH HISTORY

- II.d.45 **Anonymous** *s. xix*
"Notes on English History"

LOCAL HISTORY

- H.b.4 **Essex deeds** 1540-74
Twelve small deeds relating to conveyance of property in Colchester and other places in Essex, and probably from the collections of the Revd **Thomas William Davids**
Deposited in the Essex County Record Office, 1989
- II.a.37 **Joshua Wilson** *s.xvi-1857 (1907)*
"The Wilson Mss. – Memoranda of Extracts and Information Relating chiefly to Protestant Dissenting Churches of Northumberland and Durham With Some References To Other Counties of England and Scotland. By the late Joshua Wilson of Highbury, London." Arranged and supplemented with notes, etc., by **G. W. Boag** of Gateshead, 1907
- I.b.19 **Sir John Bickerton Williams** 1631,1655,1661-1787
(1820-23,1829,1836)
Copies made by him of original documents pertaining to **Philip** and **Matthew Henry** and their families and descendants; and likewise of Documents pertaining to nonconformity in Shropshire, etc.
- H.b.16 **Lancashire** 1643-1843
Memoranda relating to Nonconformist Churches in Lancashire, notes and extracts made by **Joshua Wilson**, letters addressed to him, etc.
- H.b.15 **London** 1650-1865
Memoranda relating to Nonconformist Churches in and around London, notes and extracts made by **Joshua Wilson**, with a few letters and other pieces

- II.b.6 (1) **Cambridge** *s. xvii*
 “The Auncient Hostles in Cambridge as they were Anno Domini 1280
 Annoque Regni Regis Edwardi primi nono”, and “Religious Houses
 Which aunciently flourished in Cambridge And Which were Anno Regis
 Edwardi primi nono Anno Domini 1280”
- I.i.4 **Portas Hewart Davison** 1651-1706 (1848)
 “Earliest Records of Protestant Nonconformity in and about Cocker-
 mouth transcribed from the Original Manuscript” (mostly in the hand of **George**
 Larkham)
- II.b.6 (17) **Joshua Wilson** 1655-1714 (*s. xix*¹)
 Various memoranda relating to Lancashire nonconformity, the Lancashire
 Association, Trials, Ordinations, etc.
- I.e.35 **[Joshua Wilson]** 1676-1829 (1826 and later)
 “Copies & Extracts from Trust Deeds & other original Documents”
- I.a.8-9 **Thomas William Davids** 1861-75
 Letters sent to him with information (including transcripts of epitaphs,
 extracts from parish registers and other archives, etc.) pertaining to his
 Annals of Evangelical Nonconformity in the County of Essex (London:
 Jackson, Walford, and Hodder, 1863)
- H.d.1-28 **Congregational and other Dissenting Churches** 1696-1874, 1906-15,
 1932, 1958-67
- Notes, letters, and other papers relating to the history of Congregational and
other Dissenting Churches, now arranged under counties or groups of
counties as the former series G.b.1-27
- These papers are notes made by **Joshua Wilson** and information sent to him by correspondents,
and used in the compilation of the series of articles, “Statistical view of Dissenters in England
and Wales”, in the *Congregational Magazine*, Vols 1-9, 1818-1826, covering the counties of
Bedfordshire, Berkshire, Buckinghamshire, Cambridgeshire, Cheshire, Cornwall, Cumberland,
Derbyshire, and part of Devon, where the series ended. In Vols 9-18 of the *Congregational*
Magazine, 1826-1835, may be found “List of Congregational Churches and ministers
throughout England and Wales”, arranged under counties. To the second of these, Vol. 10,
1827, is prefixed “Historical and explanatory remarks, introductory to the list of the
Congregational Churches of the United Kingdom”, almost certainly by Joshua Wilson.
- The amount of material is very small for some counties, and many of the notes,
which Wilson continued to add throughout his life, are extremely rough. Some letters, which
belong to the correspondence here, have become separated, and a few may be found in H.b.11.
- There are some items which have been subsequently added.
- H.d.1 Bedfordshire and Huntingdonshire
H.d.2 Berkshire, Buckinghamshire and Oxfordshire
H.d.3 Cambridgeshire
H.d.4 Cheshire
H.d.5 Cornwall
H.d.6 Cumberland, Westmorland
H.d.7 Derbyshire
H.d.8 Devon
H.d.9 Dorset
H.d.10 Gloucestershire and Bristol
H.d.11 Hampshire
H.d.12 Herefordshire
H.d.13 Hertfordshire
H.d.14 Kent
H.d.15 Lancashire
 See also H.b.16
H.d.16 Leicestershire & Rutland
H.d.17 Lincolnshire
H.d.18 Norfolk
H.d.19 Northamptonshire
H.d.20 Nottinghamshire
H.d.21 Shropshire
H.d.22 Somerset & Wiltshire
H.d.23 Staffordshire
H.d.24 Staffordshire
H.d.25 Warwickshire

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|---------------|--|---|------------------|
| | H.d.26 | Worcestershire | |
| | H.d.27 | | |
| | H.d.28 | Wales & Monmouthshire | |
| H.b.1 | Trust Deeds, abstracts, etc. | | 1739-41, 1808-47 |
| | | Copies and drafts of various Trust Deeds, abstracts, &c. | |
| | | These are papers of Joshua Wilson 's, and are largely in his hand | |
| M.5 | Congregational Chapels | | 1769-1850 |
| | | Miscellaneous documents relating to several Congregational Chapels | |
| | | These have come from the London Itinerant Society. Some, particularly the deeds, have suffered from water damage, and most are dirty | |
| M.3 | Wimbledon | | 1798-1847 (1913) |
| | | Congregationalism in Wimbledon | |
| | | See also M.5/12-33 <i>infr.</i> | |
| G.b.1-27 [32] | Thomas Wilson and Joshua Wilson | | 1805-75 |
| | | Letters and other papers relating to Congregational Churches in England and Wales, addressed for the most part to Thomas Wilson and his son Joshua Wilson , arranged under counties, or in groups of counties | |
| | | These papers should be considered in conjunction with the more definitely historical material contained in the parallel series of papers with the pressmark H.d.1-28 | |
| | G.b.1 | Bedfordshire and Huntingdonshire | |
| | G.b.2 | Berkshire, Buckinghamshire and Oxfordshire | |
| | G.b.3 | Cambridgeshire | |
| | G.b.4 | Cheshire | |
| | G.b.5 | Cornwall | |
| | G.b.6 | Cumberland, Westmorland, Northumberland, and Durham | |
| | G.b.7 | Derbyshire | |
| | G.b.8 | Devon | |
| | G.b.9 | Dorset | |
| | G.b.10 | Gloucestershire and Bristol | |
| | G.b.11 | Hampshire and the Isle of Wight | |
| | G.b.12 | Herefordshire | |
| | G.b.13 | Hertfordshire | |
| | G.b.14 | Kent | |
| | | This includes Metropolitan Kent, Deptford, Greenwich, Lewisham and Woolwich. Nos 1-68, and others, relate to the business of the Kent Congregational Association, with which, after his move to Tunbridge Wells, Joshua Wilson was greatly involved. A more exact sorting of this correspondence has not been possible | |
| | G.b.15 | Lancashire (also Isle of Man) | |
| | | See also H.b.16 | |
| | G.b.16 | Leicestershire & Rutland | |
| | G.b.17 | Lincolnshire | |
| | G.b.18 | Norfolk | |
| | G.b.19 | Northamptonshire | |
| | G.b.20 | Nottinghamshire | |
| | G.b.21 | Shropshire | |
| | G.b.22 | Somerset & Wiltshire | |
| | G.b.23 | Staffordshire | |
| | G.b.24 | Suffolk | |
| | G.b.25 | Warwickshire | |
| | G.b.26 | Worcestershire | |
| | G.b.27 | Yorkshire | |
| | G.b.28 | Wales, including Monmouth | |
| | G.b.29 | Essex | |
| | G.b.30 | Sussex | |
| | G.b.31 | Surrey – chiefly extrametropolitan | |
| | G.b.32 | London and Middlesex (with metropolitan Surrey and Kent) | |
| H.b.2 | Tonbridge Chapel | | 1814-22 |
| | | Letters and other papers relating to Tonbridge Chapel, Euston Road, London, and the making of a Trust Deed for it in 1820 | |
| | | For some account of this matter, see H.b.2/30 <i>infr.</i> | |

- H.b.14 **Nottingham, Newark, and Melton Mowbray** 1817-33, 1854
Documents relating to chapels at Nottingham, Newark, and Melton Mowbray
Presented by Mrs H. J. Wilson, 1909.
These are principally letters addressed to **William Bacon Rawson** (for whom see the note prefixed to H.b.10) or papers collected by him. A few relate to matters after his death in 1829
- H.b.6 **Ireland** 1818-62
Letters and historical memoranda relating to Congregationalism and evangelistic efforts in Ireland, from the papers of **Thomas and Joshua Wilson**
- H.b.11 **History of Nonconformist Churches** 1820-c.1844
Letters addressed to **Joshua Wilson** from various correspondents, most of which contain historical data on Nonconformist Churches, frequently in response to enquiries from Wilson, partly in connection with the county by county accounts begun in the *Congregational Magazine*, and also with regard to his other historical projects
The letters include drafts by Wilson of his letters, and a few letters to others
- H.b.7 **Albany Chapel, Brentford** 1836-74
Correspondence and other papers relating to Albany Chapel, Brentford, from the papers of **Joshua Wilson**, to whom, unless otherwise stated, all letters are addressed
Albany chapel was erected in 1829. It was a lease-hold property, subject to an annual ground-rent of £35, and apparently founded by Miss Spencer, afterwards Lady Shaw. A mortgage debt was discharged in 1840 but this seems not to have affected the amount owed to Lady Shaw, which may never have been settled. In 1840 the church and congregation moved to a chapel offered them in Boston Road, Brentford, an old Presbyterian foundation with a small endowment. Albany Chapel was supplied for a while and in 1842 began to be used for afternoon services conducted by various ministers. The lease was renewed in 1848. A new start was made by Congregationalists in 1851 and the premises, a chapel with an adjacent house, were put into repair. It closed again in 1860 but reopened at the end of the year with assistance from the Home Missionary Society. It continued, with recurrent difficulties, to 1875, when the Church united with that at Boston Road and Albany Chapel finally closed as a Congregational place of worship in 1879.
The lease of 1848 fell in 1869 and had not been renewed, largely because it had not been possible to find persons willing to take it up, when Joshua Wilson died on 14 Aug 1874. It was only through his persistence, as an original and continuing Trustee, that the interest had continued for so long as it had done
- I.a.1-7 **Thomas William Davids** c.1862
"Collections" for his *Annals of Evangelical Nonconformity in the County of Essex* (London: Jackson, Walford, and Hodder, 1863)
- I.b.23-26 **Thomas William Davids** c. 1863
The original MS. of his *Annals of Evangelical Nonconformity in the County of Essex* (London: Jackson, Walford, and Hodder, 1863)
- I.i.28 **Thomas William Davids** c.1863?
Index to the original MS. of his *Annals of Evangelical Nonconformity in the County of Essex* (London: Jackson, Walford, and Hodder, 1863)
- I.d.13-14 **Thomas William Davids** 1863-66
An interleaved, corrected and annotated copy of his *Annals of Evangelical Nonconformity in the County of Essex* (London: Jackson, Walford, and Hodder, 1863)
- I.d.1-8, I.b.27, I.d.9-10 **Thomas William Davids** c.1863-66
Collections of materials relative to his *Annals*, compiled partly or wholly after the publication of the printed work
- I.d.11 **Thomas William Davids** c.1860s
"Index to my Annals of Evangelical Nonconformity and also to my Collections on the same subject"
- I.d.12 **Thomas William Davids** c.1860s
Another index, similar to, and perhaps being a preliminary version of, I.d.11
- I.g.43 **John Woolgar** 1863-83
"The Chulmleigh Ecclesiastica: A MS History of the Congregational Church, Chulmleigh, Devon"

- I.i.26 **Thomas William Davids** 1866
 “Notes from the Archidiaconal Act Books in the Registry at Chelmsford”
- I.i.27 **Thomas William Davids** 1866?
 Index to his “Notes from the Archidiaconal Act Books in the Registry at Chelmsford”
- I.e.3 **Henry Mayo Gunn** 1880s
 “History of Free Churches in Christchurch, and Bournemouth”
- II.d.33 **Edward Edney Cleal** 1908
 Notes to his *The Story of Congregationalism in Surrey* (London: James Clarke & Co., 1908): being those portions of the original draft which were omitted in the publication, but are here transcribed by **Thomas George Crippen**; together with some further material
- II.d.34 **Bryan Dale** c. 1910
 Supplement to his *Yorkshire Puritanism and Early Nonconformity* (Bradford: Mr. Dale’s Literary Executors, n.d. [1910?]): being the miscellaneous notes in his rough MS. which the editor deemed out of place or unsuitable for publication; transcribed (with references to “Nonconf. Mem.” and a few editorial remarks) by **Thomas George Crippen**
- II.d.44 **Thomas George Crippen** c. 1913
 “History of the Ancient Congregational Church formerly meeting in Bury Street, St. Mary Axe: Together with an account of Three other Congregational Churches, each of which occupied the building for a short time prior to its demolition Compiled by T. G. Crippen”
- M.4 **Burwash, Sussex** 1913
 Congregationalism in Burwash, Sussex
- H.a.14 **Edward Edney Cleal**
 Surrey Churches MSS.
- H.c.11 **Brighton**
 Various letters relating to Church affairs at Brighton
- I.b.7 **Thomas George Crippen** 1917
 “An Account of those Congregational Churches in Essex. Which originated before the Revolution. Chiefly from the papers of the Rev. T. W. Davids. ... T. G. Crippen 1917”
- I.d.14* **Charles Edward Surman** 1957
 “Index Nominum to Thomas William Davids, Annals of Evangelical Nonconformity in the County of Essex, 1869 [sic]”

CHURCH BOOKS AND OTHER RECORDS

- I.a.11 **Oliver Heywood and Thomas Dickenson** 1644-1824
 “Northwram Register By Mr. Oliver Heywood & Mr. T. Dickenson &c”
- II.a.12 **Altham, Lancashire** 1651-1737
 Records of a Church at Altham, Lancashire, from 13 June 1651 to May 1726, with later notes of Admissions and Baptisms to 1737, and Catalogue of a Library belonging to that Church
- II.a.38 **Bury Street Chapel** 1673-1778
 “A Register Of all the Names of the Members of the Church of Christ, and of the Transactions of that Church, Assembling for Religious Worship in Bury Street in Dukes-Place Whereof the Present Pastors are The Reverend Mr. Isaac Watts [and the Reverend] Mr. Samuel Price and Deacons Mr. Daniel Scot [Mr.] John Ellicott [Mr.] Nathaniel Barton [and Mr.] Thomas Hort. London 27th. July 1723”
- II.b.6 (18) **Nightingale Lane, Wapping** 1682
 The original contract (between Henry Tabor, carpenter, and Philip Narraway

- and William Hodges) for building a meeting house in Nightingale Lane, Wapping
- II.a.15 **Bury Street Chapel** 1683-1735 (1821-22)
 “A Register Of all the Names of the Members of the Church of Christ, and of the Transactions of that Church, assembling for Religious Worship in Bury Street in Dukes-Place ... London 27th. July 1723”
- I.f.36 **Burwell, Cambs.** 1692-1734
 The Church Book of Burwell, Cambridgeshire: being the original records of a church from its constitution, June 3rd 1692, to 1730
- II.a.11 **King’s Weigh House** 1699-1794; 1731-1840
 Transcript of the Records of the Church worshipping at the King’s Weigh House, from 3 July 1699 to 11 February 1794; together with a Transcript of “The Book of the Right and Regulations belonging to The Society of Protestant Dissenters in Brentford 1782” (records from 7 October 1731 to 17 May 1782), to which are added Further Transcripts of Records from 24 June 1782 to 9 February 1840
- II.d.61 **St Helen’s, Windle** 1700-1841
 Records of St Helen’s, Windle
- II.a.50 **Bury Street Chapel** 1708-69
 Documents connected with Bury Street Chapel, St Mary Axe, during the pastorates of **Isaac Watts, Samuel Price** and **Samuel Morton Savage**
- II.d.3 **[John Conder and others]** 1760-1834
 “An Account of the Congregational Church of Christ which meets stately for worship on the Pavement, Moor-Fields. containing a List of the Church-Members the time of their severall Admissions, Dismissions, and Deaths together-with some brief Minutes of their Church-discipline, and Proceedings, and the more material dispensations of divine Providence towards them”
- II.d.35 **Bethnal Green** 1770-1844
 “Records of the Church of Christ at Bethnal Green for the use and benefit of the Interest there”
- II.a.4 **Cumberland Street, Shoreditch→Pinnars Hall, Broad Street→Founders Hall, Lothbury→Camomile Street** 1777-1826
 The Minute Book of the Independent Church which assembled successively in Cumberland Street, Shoreditch, -1779; at Pinnars Hall, Broad Street, 1779-99; at Founders Hall, Lothbury, 1799-1820; and in Camomile Street, 1821-26
- II.a.16* **Marsh Street, Walthamstow, and Walthamstow Free School** 1781-90
 “Minutes Of the occasion and of the proceedings in building a new Meeting-house for Protestant Dissenters in Marsh-street Walthamstow and of the establishment of the Worship of God therein”; with material relating to Walthamstow Free School, founded by Sir George Monoux, 1527, and re-established 1782
- I.i.48 **Ebenezer Chapel, Steelhouse Lane, Birmingham** 1813-27
 “Original Minutes of the Building Committee and subsequently of the Trustees of Ebenezer Chapel, Steelhouse Lane [Birmingham] from 4th. October 1813. until 20th. April 1827. First treasurer. John Dickenson First secretary. John Angear”
- II.c.79 **Prince’s Street, Norwich** 1818, 1820
 “Original Minutes of Princes Street Congl Chapel, Norwich”
 The Minutes of the “Committee of the New Chapel” 16 Jan 1818 – [] Dec 1818; 23 Mar 1820, in the hand of **William De France Barker**, one of the secretaries, apart from the last entry, which is in the hand of the Revd **John Alexander**
- I.i.45 **Hugh Garside Rhodes** 1819-73
 “Register Kept by [him] & relating to his Ministry at the following Churches:- Bethesda Chapel, Cornmarket, Wexford. Fullwood Chapel, Sheffield. Buxton Chapel Derbyshire”
- II.d.60* **Anonymous** 1820-31
 “An Account of the Independent Church & Congregation worshipping in Morgans Hill Meeting House Bradford Wilts 1820”

II.a.22	Craven Chapel (near Regent Street, London)	1823
	Craven Chapel (near Regent Street, London): Builders' Accounts	
II.a.24	Independent Meeting, Barking Side	1823-29
	Account of the Expenses incurred in Repairing and Improving the Independent Meeting, Barking Side, 1823-26, and of Enlarging the same, 1828-29, together with an Inventory of the Property of the Meeting	
II.e.1, 1*	Church-town, North Meols, Lancashire	1830
	Contributions towards building a Chapel at Church-town in the Parish of North Meols, Lancashire	
H.c.14	Portsmouth	1841-44
	Accounts relating to a Chapel at Portsmouth	
II.c.46	John Waddington	1851-65, 1868
	Letters to Joshua Wilson from the Revd John Waddington, with other papers, relating principally to the building of the Church of the Pilgrim Fathers, Southwark	
II.c.76	Reigate Chapel Trust	1874
	Three identical sheets, in the same hand, signed by surviving Trustees of a Deed of 29 Dec 1838, by which they appoint new Trustees, who are named "in the place of those Trustees who have died or resigned or become incapable to act in this Trust" for Reigate Congregational Chapel	
II.b.8	John Robinson Memorial Church, Gainsborough	1893-1902
	Minute Book of the John Robinson Memorial Church Committee, February 3 rd , 1893, to July 1 st , 1902	
I.g.45	J. Marten Brown	1930
	"Alma Road Congregational Church, Sheerness: Order of Monthly Communion Services etc"	
I.i.42	Christ Church, Addiscombe, Surrey	1948-57
	"Minute Book for Church Council Meeting August 19 th . 1948 – ", viz, of Christ Church, Addiscombe, Surrey, from that date until its closure on February 3 rd , 1957	

SCHOOLS

II.d.57	Enfield Highway	1823-24, 1833-36, 1828-39
	Expenditure of School at Enfield Highway, 1833-36, preceded by an appeal on behalf of the same signed by several Ministers, 1823-24. With several letters signed by J. W. , Ponders End, 1838-39	
I.i.7	Essex	1841
	"Educational Returns for the County of Essex": Day Schools and Sunday Schools	
H.a.6	Essex Education Committee	1845-50
	Sundry documents	
II.b.3	Essex	c. 1845-50
	Statistics of Elementary Schools in Essex, obtained some time between 1845 and 1850 by T. W. Davids	
I.i.46	Old Meeting House Schools, Birmingham	1846-49
	Minute Book of the Old Meeting House Schools, Birmingham	
II.c.43	Joshua Wilson	1847, 1870-74
	Letters and papers concerning education for ministers' daughters, [the letters] addressed to Joshua Wilson, 1847, [the papers] principally relating to Milton Mount College, 1870-74	
II.a.31	England and Wales	1868
	List of Endowed Schools in England and Wales, with printed maps ("Presented to both Houses of Parliament by Command of Her Majesty")	

- II.d.9 **J. Johnson Evans** 1898
Account of the Schools connected with Stepney Meeting House, from their
origin in 1793 onward: "Written Aug. 1898"

HOSPITAL

- II.e.7 **Philip Doddridge** 1743
MS. notes (mostly shorthand) in a printed copy of *Constitutions, Rules,
and Orders, For the Government of the County Hospital, For Sick and
Lame Poor, To be Establish'd in the Town of Northampton* (Northampton:
by William Dicey, 1743)

PASTORAL

- II.d.58 **John Campbell** 1786
Case Book
- II.a.23 **John Leifchild** 1823-30
Notes of Conversations at Craven Chapel (near Regent Street, London)
- I.f.43 **[Joseph Helliwell]** 1835-39
"Pastoral Register"
- II.e.38,39 **Robert Whitaker McAll** 1858-59
A Parcel of nine small Memorandum Books, containing Notes of Pastoral
Visits made by him, mostly in Leicester

SOCIETIES/COMMITTEES

- H.a.5 **London Itinerant Society** 1769-1828
Documents relating to the London Itinerant Society, including leases of
ground at Lewisham, 51 years from 1769; Keston, 98 years from 1828;
Stroud Green, 21 years from 1831; and Barking, 21 years from 1832; also
admission dated 1813 to land copyhold of the manor of Lambeth; and
several memoranda relating to chapels at Mortlake, Wimbledon, etc. Most
of these documents are much injured by damp
- I.i.35-38 **London Itinerant Society** 1797-1847
"Minutes and Proceedings of the London Itinerant Society instituted
July 14th 1797"
- I.i.41 **Congregational Society for Spreading the Gospel in England**
1797-1809
Congregational Society for Spreading the Gospel in England: Minutes
of Meetings held at Dr Stafford's Meeting House, New Broad Street,
1797-1809; with some letters inserted

- I.i.47 **Congregational Society for Spreading the Gospel in England** 1797-1809
Cash Book of "The Congregational Society for spreading the Gospel in England with Ebenezer Maitland Treasurer"
- II.c.87 **London Missionary Society** 1804-52
Correspondence, amounting in all to some 1600 letters, received principally by the Secretaries of the London Missionary Society, 1804, 1813-19, 1822-30, 1834-47, 1852
For some years the number of items is small, for others more extensive; the letters from 1819 to mid-1846 being mainly addressed to John Arundel, the Home Secretary of those years, and thereafter to his successor, Joseph John Freeman
- H.e.6 **The Protestant Dissenting Deputies,
the Protestant Society for the Protection of Religious Liberty,
and the United Committee of Dissenters** 1811, 1829-39
Papers relating to the Protestant Dissenting Deputies (1811, 1829-c.1837), the Protestant Society for the Protection of Religious Liberty (1829-39), and the United Committee of Dissenters (1833-37)
Unless otherwise stated, all are printed
- II.c.30 **Congregational Union of England and Wales** 1826-33
Letters and papers relating to the inception of the Congregational Union of England and Wales
Several of these are referred to in chapter IV, "On the Stocks, 1830-1831", pp. 45-61 of Albert Peel, *These Hundred Years* (1931)
- H.a.3 **Congregational Library** 1830-45
Memoranda, minutes, letters, etc., relating to its origin and conduct
- II.c.31 **"Chapel Cases" Committee** 1833-35
Letters and report on "Chapel Cases"
At the Annual Meeting of the Congregational Union in May 1833 it was moved that "a Committee ... be appointed to inquire into the present methods of collecting funds for the erection of places of worship in our connection". This Committee consisted of a group of ministers and laymen from Dorset, to which **John Brown**, of Wareham, acted as Secretary. A Report was presented to the Annual Meeting in May 1834, which resolved that "as it contains proposals that we are not prepared at present ... to adopt, we refer it to the consideration of the General Committee, and ... request our brethren also to place in their hands the correspondence by which many of their suggestions are sustained". This "Report of the Committee on Chapel Cases" was presented to the Annual Meeting in May 1835, and is printed in the *Congregational Magazine* for October 1835, pp. 636-639
- II.c.39 **Home Missionary Society** 1840, 1858-61
Letters and papers concerned with the work of the Home Missionary Society, the letters being mostly addressed to **Joshua Wilson**
- II.f.11-19 **Home Missionary Society** 1840-41
The Home Missionary Society: a collection of printed forms (each being a booklet of 16 pages, "One Month's Journal"), in which the Agents of the Society give details of their missionary labours
- II.f.20-21 **Home Missionary Society** 1840-41
The Home Missionary Society (Grantees): a collection of printed forms (each being a booklet of 16 pages, "One Month's Journal", intended for use by the Agents of the Society), in which the Grantees of the Society give details of their missionary labours
- II.a.27 **Wycliffe Society** 1842-47
"Notes of the Origin, Progress and Termination of the Wycliffe Society, formed and conducted under the Auspices of the Congregational Union 1842-1847"
- II.a.7 **John L. Brown** 1844
Remonstrance against Slavery in America: The Case of John L. Brown, sentenced to death in 1844 for aiding a female slave to escape from slavery, North Carolina; with the Remonstrance of English Congregational and other Churches to the Churches of South Carolina
- I.i.8 **Essex Congregational Committee** 1845-54
"Essex Congregational Committee. Minute Book"
- II.a.16 **Evangelical Alliance** 1846
"Evangelical Alliance. – Autographs of the Members of the Conference, Assembled at Freemason's Hall, London; on Wednesday August 19th."

- 1846, & following days, at which The Evangelical Alliance was formed":
a lithographed facsimile
- I.f.43A **Stonehouse League of Universal Brotherhood** 1849-53
Minutes of the Stonehouse (branch of the) League of Universal Brotherhood
- II.c.51 **Charles Gilbert** 1854-71
Letters from the Revd Charles Gilbert to Joshua Wilson
Charles Gilbert, Congregational minister, was Secretary of the London Congregational Chapel Building Society, 1851-65, and also of the Minister's Friend, or Associate Society, the Lay Preachers Training Association, etc., with the business of which societies this correspondence is concerned
- II.c.40 **Pastors' Retiring Fund** 1858-69
Letters and papers on the formation of the Pastors' Retiring Fund, the letters being mostly addressed to **Joshua Wilson**
- I.d.17 **Bicentenary of 1662** 1861-62
"Bicentenary Commemoration of Black Bartholomew." Minutes or proceedings of: the Autumnal Meeting of the Congregational Union of England and Wales; and of bodies styled the Committee to arrange for a Conference, the Conference, the General Committee, the London Section of the General Committee, the Executive Committee, the Committee, and the Sub-Committee. With printed circulars and some correspondence
- II.c.41 **Bicentenary of 1662** 1861-64
Letters and other papers relating to the commemoration of the Bicentenary of the Act of Uniniformity (the Revd **John Corbin** being the Secretary of the Bicentenary Committee of the Congregational Union)
- I.e.20 **Bicentenary of 1662** 1861-67
Bartholomew Bicentenary 1862 (Commemoration of the Act of Uniformity): Accounts of Receipts and Expenditure in connection therewith
- I.d.18 **Bicentenary of 1662** 1862-65, 1875
"Bicentenary Nonconformist Memorial Fund." Minutes of bodies styled the Memorial Hall Committee, the General Committee, the Executive Committee, and the Sub-Executive Committee. With printed circulars and some correspondence, both within the main text and inserted at the end
- H.b.8 **Essex Bicentenary Committee** 1862-64
Minutes, correspondence, etc., of the sub-committee of the **Essex Congregational Union and Home Missionary Society** appointed to make all necessary arrangements to celebrate the Bicentenary in 1862
The correspondence is largely concerned with the publication of the memorial volume *Annals of Evangelical Nonconformity in the County of Essex, from the time of Wycliffe to the Restoration*, by the Rev. **Thomas William Davids**, 1863, subscriptions for it, its distribution, etc., also collections for the Essex Bicentenary Fund. Towards the end are a few letters on more general matters addressed to T. W. Davids, from whose papers the collection comes
- II.b.7 (19) **John Kemp Welch** 1862-80
Bicentenary Fund in Account with [him], 1862-1880
- II.c.45/21-32 **A projected Historical Society** 1862-69
Letters and papers relating to a projected Historical Society
- II.c.44 **Joshua Wilson** 1862-66
Letters to Joshua Wilson relating to the foundation and building of the Memorial Hall
- II.d.47 **John Corbin** 1863-67, 1870
Account of Moneys received and paid by him on account of various Congregational Institutions
- II.c.42 **Joshua Wilson** 1863-64
Letters addressed to Joshua Wilson from recipients of his pamphlet *Calumnies confuted: Historical Facts in answer to the Quarterly Review on the Bicentenary Commemoration* (1863), with some drafts of letters by Joshua Wilson, 1863-64
- II.c.50 **John Corbin** 1864
Letters to the Revd John Corbin
John Corbin, Congregational minister at Park Chapel, Hornsey, also served as the Hon. Secretary of the Bicentenary Committee of the Congregational Union. In this capacity he wrote in March 1864 to various individuals asking them to give £5 from their promised

Bicentenary contribution for the distribution to ministers and students of 20 copies of Robert Vaughan's bicentenary volume *English Nonconformity* (1862), of which many copies remained unsold. The publishers (Jackson, Walford, and Hodder) agreed to supply these at five shillings per copy, and to distribute them. The donors were invited to nominate the recipients. These letters relate to this distribution, and some have lists of names of intended recipients attached

- II.d.51-56 **Fraternal Association of Congregational Ministers in South London** 1865-97
 Fraternal Association of Congregational Ministers in South London (Established 1857), Assembling at Loughborough Park Chapel, Cold Harbour Lane: Minute Books of Meetings
- A^{xe} Desk F.4 **Joseph Fletcher Alexander** 1882
 Society for the Liberation of Religion from State-Patronage and Control: Copies of Correspondence relating to a proposed Public Discussion at Preston
- I.i.43 **Congregational Historical Society** 1899-1911
 "Congregational Historical Society Minute-Book"
- M.1 **Transactions of the Congregational Historical Society** 1911-15
 Offprints from the *Transactions of the Congregational Historical Society*
- II.c.71 **Local Congregational Unions** 1930s(?)
 A series of notes, noting the dates of foundation of County Congregational Unions in England, and with the title of any published history thereof, n.d., probably 1930s
- II.c.75 **London Congregational Union** 1964-65
 A copy of the list of records of closed chapels held by the London Congregational Union and deposited in the Greater London Record Office 1964-65

CHARITIES

- II.a.8 **Sir John Gayer** 1727-29
 Receipts and Orders of the Students and Ministers concerned in his Legacy
- II.a.10 **Particular Baptist Fund** 1767-1806
 Papers relating to the Particular Baptist Fund, mostly applications and acknowledgements, apparently found, with many miscellaneous papers, in the study of **Dr John Rippon**, some of them having notes in his handwriting
- II.c.32 **Lord Wharton's Charity** 1782-1848 (mostly 1820-22)
 Letters and papers relating to the Bible Charity of Philip, Lord Wharton
- H.a.10 **George Hadfield** 1820-70
 Letters to **Joshua Wilson**, 1820-70, with a few to **James Read**, relating to the Hewley Charities [rather, Joseph Read, and removed to other Read/Rotherham papers in H.b.13]
- II.c.49 **Dr Williams's Trust** 1822-46, 1867
 Letters and memoranda relating to Dr Daniel Williams's Trust, addressed to, made by, or collected by **Joshua Wilson**
- H.a.1 **Manchester Socinian Controversy**
 A parcel of letters, mostly addressed to George Hadfield, many of them containing information respecting ancient Presbyterian Chapels claimed as Unitarian
- H.a.2 **Hewley Charities Litigation** ... 1824-49
 Various letters from 1824 to 1849, with a few of earlier date (about 70 documents: few of the letters of separate interest)
- I.i.5 **Joshua Wilson** 1820s-1874
 "Charities by Protestant Dissenters": being his transcripts of documents

	and memoranda respecting various Nonconformist endowments and charities	
I.c.17	Lady Hewley's Charity Lady Hewley's Charity: Various documents	1843-45;1856-60
II.a.41	Christian Witness Fund Trust Deed of the Christian Witness Fund	1858-77

TESTIMONIALS

I.c.11	Arthur Tidman Documents relating to the Testimonial presented to him	1866
II.a.33*	Edward Miall "Testimonial to Edward Miall, Esq., Five Thousand Pounds, (including A Silver Tea and Coffee Service and Salver.) London, May 8 th 1862"	1862
II.a.34	Edward Miall "List of Contributors to the Bradford Women's Testimonial, presented to Edward Miall, Esq., M.P., in the form of A Library of Books. May 24 th , 1869"	1869
II.a.35	Edward Miall Address presented to Edward Miall on his 70 th birthday, May 8 th , 1879, by the Society for the Liberation of Religion from State-Patronage and Control	1879
II.a.52	F. B. Meyer Testimonial (consisting mainly of letters), presented to the Revd F. B. Meyer, B.A., from his Brothers of the P.S.A. ["Pleasant Sunday Afternoons"]	1895
II.a.53	F. B. Meyer Illuminated Testimonial presented to the Revd F. B. Meyer, B.A., from Southwark Sunday School Society	1907
II.a.54	F. B. Meyer Illuminated Testimonial presented to Dr F. B. Meyer by the Leicester and District Evangelical Free Church Council	1920
II.a.55	F. B. Meyer Illuminated Testimonial presented to the Reverend F. B. Meyer, D.D. by the Directors and Staff of Morgan & Scott Ltd.	1927

MISSION

II.e.2	Robert Whitaker McAll Memorandum Book, chiefly of the Members attending and hymns sung at various Mission Halls in and around Paris, 1876-81	1854-55, 1876-81
II.d.15-17	Robert Whitaker McAll Mission aux Oeuvriers de France: Record of Meetings; with which is included "Mountain-Gardens; or, A Botanical Ramble in the Highlands", a lecture delivered in March 1866	1866, 1876-82
II.e.24	Robert Whitaker McAll Accounts of Expenses of his Mission among the Working People of Paris, in the handwriting of Elizabeth Siddall McAll	1873

This item is either MISSING or else was never in the Congregational Library, the number being left blank in case the earlier part of the Accounts should be acquired for the Library. A pencil note providing for what to do with the item "if it turns up" does not resolve the ambiguity

- II.e.25 **Robert Whitaker McAll** 1874
Accounts of Expenses of his Mission among the Working People of Paris, in the handwriting of **Elizabeth Siddall McAll**
- II.e.26 **Robert Whitaker McAll and Elizabeth Siddall McAll** 1874-75
List of Books, Tracts, Scripture Portions, etc., distributed by them at various stations in Paris
- II.e.40 **Robert Whitaker McAll** *s. xix*²
A Commonplace Book, containing classified lists of hymns, and dialogues and memoranda in French, the latter in the handwriting of Robert Whitaker McAll
This item is MISSING
- II.c.53 **Horatius Bonar** 1878, 1883-84
Four letters from the Revd Horatius Bonar, D.D., to the Revd Robert Whitaker McAll, and an Appeal on behalf of the McAll Mission
The letters discuss support for the Mission, etc., and the writing of *The Life and Work of the Rev. G. Theophilus Dodds* (1884), Bonar's son-in-law, and a member of the McAll Mission
- II.e.21-23 **Robert Whitaker McAll** 1878-80
Three Memorandum Books of the Names and Addresses of his Contributors and Others interested in his Mission among the Working People of Paris
- II.a.30 **Robert Whitaker McAll** 1880-82
Accounts of his Mission in Paris

PERIODICALS

- II.a.42 **John Eyre** 1793
Original replies to a circular issued by him at the establishment of the *Evangelical Magazine*, partly in the form of a printed questionnaire, and partly in the form of letters
- II.c.66 **John Blackburn** 1808, 1820-54, *c.* 1863
A small collection of miscellaneous correspondence, principally addressed to the Revd John Blackburn in a private capacity or as editor of the *Congregational Magazine*, etc., with a few autographs and other pieces
- I.c.12 ***London Christian Instructor, or Congregational Magazine*** 1817-22
"London Christian Instructor, or Congregational Magazine": Minute Book of the Committee and various papers, 1817-22
- H.e.2 ***London Christian Instructor, or Congregational Magazine*** 1817-20
Letters and papers relating to the *London Christian Instructor, or Congregational Magazine*
These are principally replies from ministers to the circulars addressed to them by the Committee asking for their views on the establishment of the magazine and for them to promote its circulation.
These papers were used by Albert Peel, *These hundred years*, pp. 13-18, where several of them are quoted or referred to.
Unless otherwise stated, the letters are addressed to the Rev. **John Hooper**
- H.a.4 ***Patriot*** 1831-34
Letters and other documents relating to the Establishment of the *Patriot* newspaper
- II.d.25^{a-d} **Anonymous** 1846-87
The Congregational Year Book: Index of Subjects and Index of Authors, from its commencement to 1887
- II.c.45/8-20 ***Patriot* and *English Independent*** 1858-72
Letters and papers relating to the *Patriot* and *English Independent* Newspapers

MINISTERIAL EDUCATION

- II.c.33 **Thomas Wilson** 1804-41
 Letters and papers, mostly addressed to Thomas Wilson, relating to Hoxton Academy and Highbury College
- H.b.13 **Rotherham College** 1810-36, 1845
 Letters and other papers relating to the affairs of Rotherham College
 These are principally addressed to **Joseph Read**, of Wincobank Hall, Sheffield, Vice-Treasurer of Rotherham College 1822-37. Added at the end are some letters to Read on the Lady Hewley Case, principally from **George Hadfield**
 Presented by Mrs H. J. Wilson, 1909. For their descent see the note prefixed to H.b.10 *supra*
- II.c.48 **Joshua Wilson** 1842, 1846-71
 Letters to Joshua Wilson, and other papers, relating to various Congregational colleges for the training of ministers, etc.
- H.e.8 **Highbury College** 1844
 Letter to **Joshua Wilson** from former Highbury students, and others, in reply to a circular asking support for Highbury College, 1844
 Some of these letters have information on the personal and other circumstances of the writer, and on the condition of their Churches, or why support cannot be promised
- II.c.74 **Robert Vaughan** 1857
 Letter from the Revd Robert Vaughan to the Revd Thomas Raffles, Chairman of the Committee of the Lancashire Independent Colege, announcing his date for leaving Manchester
- I.c.9 **Bala College** 1878-80
 Bala College: Documents relating to the controversy as to its management, 1878-80

ORDINATIONS

- II.b.7 (18) **Anonymous** *s. xvii/xviii?*
 A Profession of Faith
- II.e.49 **John Evans** 1702-20
 "A Confession of Faith delivered by mr J: E: at his ordination: Aug. ye 18th 1702 at Wrexham", together with "A Letter writ by Mr Evans to Cos. E. D. after her husbands Death"; to which are added, **Samuel Benson**, "Doctor Samuel Benson's confession of faith at his ordination", and **Timothy Thomas**, "some passages out of mr Tim. Thomas Diary"
- II.d.48* **William Tattersall** 1779
 "The Charge given at the Ordination at Tewkesbury, Octr. 21st. 1779"

CATECHISMS

- I.e.26 **Francis Liddell** early *s. xvii*
 "A chatechisme of the growndes of Religion by way of question and Answer"
- I.e.22 **Joshua Hill**[??] early *s. xvii*(?)
 A Catechism, a Treatise on Dialectics (the latter mostly written in English, but with Latin headings), some miscellaneous "Notes of Ethicks" and

- I.h.31 “A Lecture of the Ethicks”; **Anonymous**, A Lecture on Matth. 16.18
John Evans and **Francis Turner** s.xvii²
 “The exposition of the Assemblies Catechism by Mr Evans Minister of
 the Gospell in Wrexham, and some by Mr Frances Turner”

PRAYERS

- II.d.27 **Anonymous** 1670s or 1680s
 “Severall prayers and pious ejaculations usefull for ordnary families and
 unlearned persons”

SERMON PRAYERS

- II.e.10 **Nicholas Lockyer** 1671-78
 “Severall Excellent passages In Prayer of Mr Nicholas Lockyer’s, in
 Publick, both Before, and after Sermons, Gathered and Collected in This
 Book, by him that heard them, and took them from his mouth. The First
 Part”

SERMONS

- I.h.20 **John Rudd** c. 1565?
 “Two homilies or treatesses compiled by Jo. Rudd clerke concernyng
 the sacrament of Christs deith dedicated unto the chirch of god declaryng
 certane poyntts which well weyd & considered may conduce not onely
 for confutacion of error & deklaracion of the true doctrine of ye same.
 but also for the unities & concord of both parties in christ whose name be
 blessed for ever & ever”
- I.f.19 **John Jackson**(??) 1606-34
 Sermons
- I.h.47 **Arthur Hildersham** 1618-19; 1623 or later
 Expositions of Isaiah, in his own hand; together with copies of sermons
 by – **Moris**[?] [or **More**??], **John Burgess**, **Julines Herring** and **John
 Preston**
- I.h.32 **Richard Holdsworth** 1633
 “his sermons preached at the ffeast of Christs Nat[i]vity 1633”
- II.e.50 **Theophile Rossel** 1633-36
 “Nonante six Sermons Sur l’Epistre catholique de saint· Jude· Apostre·
 Plus· Trente Sept Sermons Sur le Pseaume trente deuxieme faits en
 l’Eglise Reformée de Saintes par Theophile Rossel Pasteur d’icelle·
 es annee 1633· 1634· 1635· et 1636”
- I.h.48 **John Taylor**(??) 1638-46
 Sermons and other writings; with additions by **Thomas Pilkington**(?)

- I.f.18 **[Thomas] Watson, [Simeon] Ashe, [Edmund] Calamy [“the Elder”], Stephen Marshall, and others** 1641
Sermons, under the general title(?) of “The Churches Cordiall in her fainting fitts”
- I.f.8 **Anonymous** 1648-59
“Sinnes first Threatninge, In diverse Sermons upon the seventeenth verse of the second Chapter of Genesis.” With the commencement of a sermon entitled “Christ raised and his Enemies scattered”
- I.b.9 **Anonymous** 1654-1669 (or later)
Gospels of **SS. Matthew and Mark** (Authorised Version). With a series of sermons on the Song of Songs, and other writings (all anonymous)
- I.h.53-54 **Philip Henry** 1656-90
Sermons, in his own handwriting
- I.b.11 **Thomas Martin** 1657-60, 1677-79?
Sermons. With sermons preached at his funeral by – **Greensworth, Nicholas Sherwill, John Quick** and **Nathan Jacob**, and other sermons preached by **Samuel Martin**, – **Titching** [i.e., **Tutchin?**], **Nathan Jacob** and – **Hex** [i.e., **John Hickes?**]
- I.h.36 **[Robert] Franks, Daniel [and Thomas?] Gilson, Owen Stockton, – Flavel, – Abbott, – Russell, – Ambrose, and [John (Isaac)] Watson** 1657(?)–1716
Sermons; with two hymns
- II.a.5 **Sir John Hartopp** 1660-61
Volume written by and for him, being the substance of sermons heard by him, as preached by **[Benjamin??] Cox, [Hanserd] Knollys, [Thomas] Watson, [Daniel] Bull, [Edmund] Calamy** and **[William] Jenkyn**
- II.b.7 (4) **Anonymous** 1660-85(?)
Sermon on Philippians 1.21
- I.f.37 **George Hughes** 1661
“A Three fold Estate of a Justified Soule here in the Flesh ... Beeing the Summe of severall Sermons Preached by Mr. George Hughes Minister of Plymouth. 1661”
- I.h.14 **Edmund Calamy, Thomas Jacombe, Thomas Watson, Thomas Lye, Matthew Mead, James Nalton and Samuel Annersley** 1662 (1718)
“An Exact Collection of Some ffarewel Sermons preached by the late London-Ministers”
- I.h.35 **Matthew Newcomen** 1662
Autograph farewell sermons
- II.e.47 **Anonymous** 1665
Twenty-six Sermons, on a series of ten texts
- I.h.49 **John Allen** c. 1665
“Analecta Sacra Choice Crums or A Collection of Severall Sermons: Preached at Yarmouth by Mr Iohn: Allen: Late one of the Ministers there”
- I.i.17 **[Henry Compton]** c. 1665?
Sermons, under the general title, “A Discourse of Sins of Omission”
- I.i.16 **Thomas Watson** 1668-69
Five books of summarised sermons: “Redemption through the Blood of Jesus” (five sermons), “The Knowledge of Christ, it’s Excellency and Desirableness” (six sermons), “The right way to proffit by Ordinances” (five sermons), “The Bad and Good Hearer Characterized” (two sermons), and “The Dreadfull Evill of sinning against Knowledg” (three sermons)
- I.e.8 **Robert Twisse** c. 1670?
Sermons on the Gospel according to St Matthew cc. 5-7 (“Christs Sermon on the Mount”)
- I.h.28 **Anonymous** 1672-94
Ten sermons
- I.f.9 **Anonymous** 1674-82
Sermons
- I.f.1 (part) **Griffith Williams** s. xvii₄³ (?)
“A Sermon preached at the Publique Fast The Eight of March in St Maries Oxford Before The Great Assembly of the Members of the Honorable

- House of Commons There Assembled By Griffith: Williams Lord
Bishop of Ossory And Published by their Speciall Commands ...
Oxford Printed by Henry Hall 1644”
- and **Henry James**
“A Serman [sic] Preached before ye King at New Market October 11. 1674
By Henry James, Chaplain in Ordinary to his Maiesty And T”... [title
page breaks off here, and no text follows]
- II.d.40 **[Robert or John] Pinney** 1675
Sermon
- II.a.21 **Anonymous** 1677, 1680-81
Sermons (or Lectures): the first, a long one, on “Access to God”; the rest
on Church Life and Duty, partly in the form of Expository Lectures on
the early chapters of the Acts of the Apostles
- I.h.42 **Philip Henry** 1677-79
“The Exposition of the Gospel according to St Matthew by Mr Philip
Henry at Broad Oake”, followed by his Exposition of the Gospel
according to St Mark and of five chapters of the Gospel according to
St Luke
- I.d.19 **Thomas Jacombe, John[?] Howe, – Poole, Richard[?] Mayo, – Vinck, and
others [?]** 1679-83
Sermons
- I.h.33 **Robert Franklin(?)** 1679-1782
Several notes of sermons by **Richard Steele, – Taylor**, and perhaps
others; **Anonymous**, Psalm 73 versified; **Mary Franklin**, her Experience;
Mrs H. Burton, A series of devout meditations in the form of a diary,
with verses interspersed
- I.c.13 **Anonymous** 1680; 1739
Treatise on the Fear of God, with two Discourses, complete, on Job 17.9,
and one, incomplete, on Hebr. 2.10
- I.f.14 **William Bates** 1680, 1682
Two Sermons
- I.h.30 **Matthew Mead** 1682-97
Four sermons on Hebrews 10.34; **Anonymous**, Several other sermons
on divers texts; **Thomas Cole**, “the Comfortable expressions of that late
worthy and deare servant of Jesus Christ, mr thomas Cole, in his last
Sicknes which proved his death”; and **Thomas Shepherd** and **Anonymous**,
Two Hymns
- II.e.9 **William Buell Sprague** 1683-1797
A collection of Autograph Sermons of American Preachers in the
Eighteenth Century: including **Samuel Philips, Cotton Mather, William
Williams, Solomon Stoddard, Elisha Williams, Daniel Brewer, John
Rogers, Robert Breck, Samuel Webster, John Hooker, Thomas Clap,
Samuel Hopkins, and Stephen West**
- I.g.18 **Thomas Juice** 1688
“Sermons preached by [him] in Reading In the year 1688”
and **George Burnett** 1719-20
“A Funeral Sermon By Mr Burnet October the 13: 1719” and “May the 1st
1720 By Mr Geor[g]e Burnett Arguements against Universal Redeemption
from the 20 Chapter of Acts 28”
- II.c.73 **Isaac Watts** 1709-45
Shorthand sermon notes
- I.h.43-46 **Matthew Henry** 1688-1711
Sermons, in his own handwriting
- I.f.20 **Nathaniel Harding(?)** 1690-91
Sermons
- I.e.16 **Daniel Burgess (the younger), Thomas(?) Doolittle, – Hook, and Jeremiah
White** 1690-94
Sermons
- I.i.31-32 **John Howe** 1690-93
“The Principles of the Oracles of God”, being sermons preached at his

- weekly lecture
- I.i.33 **John Howe** 1693-94
Further sermons (title lost) preached at his weekly lecture
- II.e.14-15 **Matthew Henry** 1691-92 (1817-18)
"Sermons By the Revd. Matthew Henry. Copied from the Original MSS."
by **Henry James Stedman**, being Vols III and IV of a set
- II.e.16-19 **Matthew Henry** 1693-94 (1821-23)
"Sermons By the Revd. Matthew Henry. Copied from the Original MSS."
by **Henry James Stedman**, being Vols IV, V, VI and VII of a set
- II.e.6 **Anonymous** 1693
"Actual Reconciliation to God Stated As to the Time of it's Comencement
– In a Sermon Preached December the 17th. 1693"
- I.g.22 **John Hoppin** 1693, 1700-01
"A volume of Sermons"
- I.e.10 **Joseph Hussey** 1693-96, 1716, 1721, 1724,
1730
Sermons. With at least one sermon each by **Robert Bragge** and **Thomas
Ridgley**, and perhaps by other hands also
- II.e.48 **Philip Henry** 1694-96 (and earlier?)
Part of an Exposition of the Gospel according to St John, ch. 17, with which
is included a Sermon on Acts 11.21; and **Matthew Henry**, Eight Sermons,
1694
- I.h.38 **Matthew Mead** 1695
"The Union of God's Spirit with the Believer's Dust: A Sermon preached at
Stepney June ye 23^d 1695, on occasion of the Death of Mrs [blank] Miller"
- I.h.27 **Thomas Cole** 1697
His last Sermon; together with a previous sermon, "Severall Remarkable
Sentences of the late Reverend Mr Thomas Cole taken from him on his
Death Bed", and some verses
- II.a.9 **William Wall** 1697
Sermons on Regeneration
- I.a.15 **John Ball, Samuel Stoddon, John (?) Rosewell, John Walrond, and - Pring**
1697-1700
Sermons
- I.b.3 **William Bedford, John Hunt, Ebenezer Chandler, John Mason, – Long, and
– Harrison** 1699-1710, 1760
Sermons; various writings by **Francis Bugg** and others (anonymous);
and transcriptions of printed works by (or about) **John Philpot**, and by
Samuel Lee, Obadiah Grew, Matthew Mead, and Daniel Defoe
- I.f.35 **Thomas Doolittle** *c. late s. xvii*
Notes of his sermons, written by his eldest daughter, **Mary Sheafe**
- I.e.15 **Robert Bragge** *s. xviii in.*
"A Christian's Stability only in Christ, Preach'd in 9 Sermons Also
A Sermon preach'd in Miles=Lane From 2 ep. Cor. 2 ch. 14 v.". With
some letters, written by various correspondents to a **Mrs Bond**
- I.f.3 **Benjamin Bennet** early *s. xviii*
"Sermons On Sundry Texts Preached at Newcastle By Mr Benjamin
Bennet"
- II.b. 6 (14) **William Holman** 1704
Sermon on Romans 8.10
- I.f.29 **Benjamin Grosvenor and Samuel Rosewell** 1704, 1705
"Some Account of Mr. Gravener's last stated Sermon At the Evening
Lecture in the Old Jury London. Preached the Twenty Fourth of
September, 1704"; and "An Account of the Ordaining Mr. Samuel
Rosewell. August ye 2d. 1705"
- II.e.20 **Matthew Henry** 1706-07
"The Divine Law": being a volume of sermons (part of a set?) copied from
the original MSS. by [**Henry James Stedman**]
- I.g.21 **John Withers** 1707-09
"A Volume of Sermons", said to be "Taken from ye Pulpit"

II.b.6 (13)	Anonymous Sermon on Philippians 2.13, preached at Leeds	1708
II.e.35	Matthew Henry and – Basnet Sermons, transcribed, either from the original MSS. or from faithful copies, by John Alexander	1709 (<i>s. xix med.</i>)
II.e.27	Robert Bragge Condensed reports of sixty-three Sermons on Titus 2.11,12 and three on Isaiah 49.6, preached by him at the Meeting House, Paved Alley, Lime Street	1709-12
I.f.13	Anonymous Sermons	1712-18
I.i.3	Daniel Wilcox “The Remains of The Late Reverend Mr Daniel Wilcox Pastor of a Church of Christ meeting in Monkwell Street near Cripplegate Some of which were never Extant or made publick”, consisting of several sermons, prayers, administration of Baptism, Communion, etc., with hymns of his own composing	1713-31 (1749)
II.e.30	Samuel Adams Sermons	1715, 1730, 1749
I.e.27	Anonymous Notes of sermons	c. 1717
I.f.24	Anonymous Sermons	1719-67
II.e.34	Anonymous (a West Country Presbyterian?) Sermons	1720-23
I.g.15	John Cradock [?] “The Parable of the Householder in 7 Sermons”	1720-31
I.h.16	William Madgwick “A Sermon preached by The Rev. Mr. W. Madgwick, Minister of the Gospel, in Pool, Dorsetshire, at ye. funeral of that Faithful Servant of Jesus Christ, The Rev. Mr. W. Clark, Minister of the Gospel, at Wareham, who departed this life on ye. 23d. of September, in 1722, Aged 73 Years”	1722
II.b.7 (16)	Lachlan Ross “The Mournful Husband” and “Submission to the divine Will, urg’d from the Example of our Blessed Saviour”: being two sermons preached on the death of his wife, Mrs Margaret Rose	1722
II.e.36	Timothy Edwards and Samuel Langdon Notes of sermons in the handwriting of (A) the Rev. Timothy Edwards, of East Windsor, and (B) Samuel Langdon, President of Harvard College: the latter mostly in shorthand	1723, 1779-81
I.g.12	Isaac Watts “A Funeral Discourse Preached in Two Sermons the 12 th . & 19 th . July 1724 on Occasion of the Death of Mr. John Dent who Dyed the 27 th . June 1724. By the Reverend Mr. Isaac Watts. Taken in Short Hand & Transcribed by T.H.”	1724
I.f.15-17	John Newman Three sets of “Thirteen Sermons on Several Subjects, By the late Reverend Mr. John Newman”, with a further set of four sermons	1724(?)-1741
I.i.49	Isaac Watts Sermons, in shorthand	1724
II.e.28	Henry Francis Notes of Sermons	1731-32
I.a.13	Robert Bragge “The Glory of ye Everlasting Covenant Unveild; or The Riches of Grace display’d In ye Gift of Christ as ye Covenant In Several Discourses. Wherein ye Doctrine of the Covenant of Grace is set in clear Gospel Light. By ye Revd. Mr Robt. Bragge, Taken Imperfectly in Short Hand, & afterwards Legibly Transcribed by Mr. Jno. May And after him by J: Dovey”	1734-35

H.b.9	Thomas Bradbury, Jacob Fowler, etc.	1738
	Shorthand transcripts of sermons by Thomas Bradbury, Jacob Fowler, and some other preachers, Jan 1737/8 – Sep 1738	
	Most were evidently delivered at New Court, Carey Street, where Bradbury (1677-1759) was long the minister, and Fowler (c.1709-1757) one of his assistant ministers. There is no indication of the transcriber	
I.i.23	Isaac Watts	1738
	MS. notes in a printed copy of Samuel Chandler, <i>The Necessary and Immutable Difference between Moral Good and Evil, asserted and explained, in a Sermon Preached to the Societies for Reformation of Manners, at Salters Hall, September the 25th. 1738</i> (4to. London: John Oswald, 1738)	
II.e.29	Samuel Urwick	1743
	Notes of Sermons by Philip Holland, Job Orton, – Kenrick, – Street, and others(?)	
II.b.6 (8)	– Jenkins	1749
	Sermon on Galatians 6.15	
H.c.5	T. Bocking (of Denton)	1756-1805
	175 Sermons on the Old Testament	
H.c.6	T. Bocking (of Denton)	
	202 Sermons on the Gospels and Acts	
H.c.7	T. Bocking (of Denton)	
	219 Sermons on St. Paul's Epistles	
H.c.8	T. Bocking (of Denton)	
	167 Sermons on the New Testament, Hebrews to Revelation	
H.c.1	T. Bocking	1769-92
	Ordination questions and Addresses, and Association Sermons, 1769-1792. Also two Association Sermons addressed to "Mr Carter" and "Mr Thomas"	
I.e.9	Peter Emans	1764-1808 (1813-30)
	Sermons	
I.h.18	John Ryland	1775 (later 1790s)
	"The Salutations of Hell, or The Greetings of the Damned. A Sermon preached on Lord's-day, Nov. 26. 1775, at the Baptist Meeting-house, in College Lane, Northampton"	
II.e.8	William Buell Sprague	1793-1830
	A collection of Eight MS. Sermons by American Divines, namely Joseph Stevens Buckminster, – McClintock, W. M. Tennent, – Lathrop, and L. Haynes	
II.e.12	[Thomas Carter]	1794-95
	Sermons	
II.d.20-22	Robert Stephens McAll	1795, 1834-38
	Notes of his sermons taken during delivery by Robert Whitaker McAll; with which are included further sermons by George Waddington (?), John Waddington, Samuel Bell, – Stewart/Stuart, George Clayton and Walter Scott; and to which is added "Detached pieces from different Authors. 1795"	
H.c.10	James Walker	1796-1817
	Part of a Diary, 1796-1817; and notes of sermons by T. Bryson, S. Lyndall, etc.	
I.g.29-41	William Walford	1797-1849
	Sermons, arranged in textual order, and preached at various places, as noted on each	
II.b.2	Anonymous	1803-13
	Sermon on Luke 19.41,42	
II.b.7 (10)	Robert Aspland	1804
	"Social Worship necessary to Society", being a Sermon on Genesis 4.26	
I.g.26-27	Samuel Lyndall	1805
	Sermons	
II.b.6 (20)	Joseph Fletcher	1805
	Sermon on Proverbs 12.26	

I.i.9	Thomas Spencer	1807-11 List of sermons preached by him throughout the entire course of his ministry, copied from his own memoranda; with a list of books and papers in his handwriting possessed by his friend, John Haddon
II.e.52-53	Thomas Spencer	1807-11 Nineteen MS. Sermons, one of them in shorthand, and two of them bearing the name of his friend, John Haddon
I.h.19	Thomas Spencer	1808-10 Rough sketches of projected sermons
I.i.40	Thomas Spencer	1809-10 “18 Sermons by the Revd T Spencer”
II.e.33	Anonymous	1810-13, 1820-34 Notes of Sermons by Henry Draper, George Burder, Henry Forster Burder, – Turnbull, – Morris, and others(?)
II.c.60	Peter Samuel Charrier	1812-23 Shorthand sermons by the Revd Peter Samuel Charrier
I.i.6	Robert Hall, John Clayton, junior, William Jay, and James Parsons	1816-27 Sermons, taken in shorthand and transcribed by John Remington Mills
H.c.2-4	Edward Parsons, Jun^r	1818-44 Sermons
II.d.8	Daniel Burgess Hayward	1821-23 Transcriptions of essays and sermons, under the title “Horae Academicæ or Essays Moral and Theological in a Provincial Academy – by Alfred”
II.b.7 (7)	Anonymous	<i>s. xix</i> ¹ (?) Sermon on I Kings 4.24
II.e.3	Nathaniel Rogers	1825-29 “Reports of Sermons”
II.b.6 (22)	David Bogue (?)	1825-46 Two outline sermons (on I Timothy 4.8 and Revelation 22.10), supposed to be his work, having been found by Thomas Davey in the vestry or Manse study at Gosport
I.i.10	James Parsons	1826-29 His “Sermons at the Weighouse”, with further sermons by Richard Fletcher and John Roaf , all taken in shorthand by John Remington Mills
I.i.12	Nathaniel Rogers	1827-29 “Reports of Sermons by Various Ministers”, namely (at Maberly Chapel) Thomas Atkins, Edward Parsons, and Robert Philip; (at Kingsland Chapel) Alexander Waugh, D[aniel Godfrey?] Bishop, [William?] Lees, T[homas?] Lewis, John Campbell, John Thomas, Ebenezer Henderson, William Harris, T. Griffin [rather than Griffith?], John Pye Smith, William Orme, Rowland Hill, John Philip, Ebenezer Miller, and – Sykes; (at other London chapels) William Bengo Collyer, Thomas Chalmers, Robert Gordon, Edward Irving, Robert Hall, – Davies – Harris, Adam Clarke, R. Lusher, James Parsons, Henry Francis Burder, Francis Augustus Cox, John Styles, Charles Richard Sumner, Thomas Mortimer, Samuel Noble, – Kemble, W. H. Cooper, John Clayton, Catherine McAuley; (in France, 1828) Michael Henry Thornhill Luscombe, Mark Wilks, – Grandpierre, – Middleton, John Adams, Frederick Monod, – Myéville, – Lemus, – Hale; (in Dublin, 1828-29) William Haweis Cooper, William Urwick, Mortimer O’Sullivan, Richard Pope, Benjamin Williams Mathias, William Ellis, Arthur Tidman, George Collison
II.b.6 (15)	Anonymous	1828 Sermon on Revelation 19.9
II.d.30-31	Henry Martin	1830-32, 1833, 1839 Notes of Sermons preached by George Redford, Alexander Redford, John Sheppard, John Brown, – Chapman, Stephen Westbrook, Robert Ross, Timothy East, John Angell James, – Swan, John Clayton, junior, Joseph Fletcher, Edward H. May, – Bennett, – Smellie, John Young,

- Robert Balmer, and James Pridie**
- H.b.22 **Thomas William Davids** 1835-40
A small packet of sermons by the Revd **Thomas William Davids**, preached before and during his student days at Homerton
- H.b.24 **Thomas William Davids** 1836-69
A packet of sermons preached by the Revd **Thomas William Davids**, beginning in his student days and continuing into his long pastorate at Lion Walk, Colchester (1841-74)
- H.b.23 **John Kennedy, D.D.** 1836-46, 1861-67
A series of sermons on the Epistle to the Philippians, preached by the Revd **John Kennedy, D.D.**, chiefly in the early years of his ministry in Aberdeen
- I.i.11 **Thomas Binney** 1843-46
His Sermons, with further sermons by **Ralph Wardlaw** and **John Kelly**, all taken in shorthand by **John Remington Mills**
- H.b.18 **Robert Whitaker McAll** 1846-55
Sermons, addresses, and lectures by **Robert Whitaker McAll**, mostly delivered at Bethany Chapel, Sunderland (1848-51) and Ebenezer Chapel, Sunderland (1851-55)
McAll regularly repeated his sermons and sometimes rewrote them, and some of these were afterwards preached at Leicester
- II.c.82 **Thomas Binney** *s. xix*
A sermon by Thomas Binney, on Hebrews 3.1, with a portion of another manuscript by him, unidentified
- I.c.14 **John Kennedy** *s. xix*
Various Sermons and Lectures
The above information is from the old catalogue, but this item is MISSING, and is marked as such by a pencil note in the catalogue
- I.c.18 **John Kennedy** *s. xix*
Sermon notes
The above information is from the old catalogue, but this item is MISSING, and is marked as such by a pencil note in the catalogue
- II.c.84 **Benjamin Jenkyn** 1854-55
"M. S. Sermons No. 1": fifty-three sermons preached at Wycliffe Chapel, Bristol, 6 May 1854 – 27 May 1855, by the Revd Benjamin Jenkyn, with preface by him, dated 30 May 1855
- II.b.6 (21) **Benjamin Harris Cowper** 1855
Two Sermons: "The Children of Wisdom: A Discourse" (from Luke 7.35), and "A Discourse On Matters Pertaining to Religion" (from Romans 2.28,29)
- H.b.19 **Robert Whitaker McAll** 1855-71
Sermons, addresses, and lectures by **Robert Whitaker McAll**, mostly delivered at Leicester, at Bond Street chapel (1855-57) and London Road Chapel (1857-65)
Some of these are sermons previously given in Sunderland rewritten, and various were used on subsequent occasions
- H.b.20 **Robert Whitaker McAll** 1872-91
Sermons and addresses in French by **Robert Whitaker McAll**, delivered at various places in Paris, 1872-91, together with a few prayers and some other pieces
Most of these addresses are noted as being given on a number of separate occasions, and some are re-writings
- H.a.12 **R. S. McAll, LL.D. (Macclesfield)**
Parcel of sermons
- H.c.9 **Timothy Jollie**
Sermons preached at Sheffield, Miles Lane, etc.
- H.a.9 **Robert Hall**
1/ Notes of sermons taken by Joshua Wilson.
2/ Sundry letters occasioned by his death.
3/ Letters of **Dr Olinthus Gregory**, relating to the publication of his collected Works

- H.a.11 **Edward Parsons**
 Numerous papers given by his widow to Rev. T. W. Davids: they include sermons, sermon-notes, addresses, lectures, topics for prayer, pastoral memoranda, and sundries

ACADEMIC LECTURES

- I.e.22 **Joshua Hill** [??] early *s. xvii* (?)
 A Catechism, a Treatise on Dialectics (the latter mostly written in English, but with Latin headings), some miscellaneous “Notes of Ethicks” and “A Lecture of the Ethicks”; **Anonymous**, A Lecture on Matth. 16.18
- I.h.23 **James Martyn** 1684
 “Pneumatic’s or The Doctrine of Spirits Londini Transcriptis Jacobus Martyn. 1684”
- II.a.6 **Jacob Trigland** 1688
 “Jacobi Triglandii, I.F.I.N. S.S. Theologiae doctoris, & in Academiâ Lugduno Batavâ professoris ordinarii, dissertatio de vera ratione, cur Libri apocryphi hoc nomine apellentur. Scripta anno 1688”
- I.h.10-11 **Richard Darracott** 1707?
 A System of Morality & Theology, Part 1. “A System of Morality”: being notes taken by him of lectures given in the Academy at Taunton, evidently by **Henry Groves**
- I.h.1-3 **Richard Darracott** 1707
 A System of Morality & Theology, “Part 2. A System of Theology”: being notes taken by him of lectures given in the Academy at Taunton, presumably by **Stephen James**
- I.g.1-6 **Samuel Jones** 1719
 “Annotationes in Godwini Mosen & Aaronem. Autore Sam: Jones 1719”
- I.d.23 **Nicolaus Guillaume** 1721-22
 Cursus Philosophicus
- I.e.12-13 **Nicholas Sa(u)nderson** 1723, 1730
 “Lectures upon Hydrostatics, Sounds, Optics, Mechanics, Astronomy, The Tides. Together with A Compendium of Technical Chronology. ... E Libris J. Brett Coll: Jes: Cantab. A.D. 1723.” With additional material, possibly by other authors
- I.e.28 **Anonymous** *s. xviii*: perhaps 1730-40
 Notes on Mathematics, Natural Philosophy, Logic, Theology, etc.; including **Daniel Waterland**, “Advice to young Students”, and **Nicholas Sa(u)nderson**, “Rationum Doctrina”
- I.g.7-11 **Philip Doddridge** *s. xviii*₄²
 Lectures in Pneumatology, Ethics, and Divinity, in his own shorthand (Jeremiah Rich’s system)
- I.e.29 **Abraham Taylor** 1737-38
 “Lectures on various Subjects deliver’d ... in the years 1737. 1738” [originally: “in the year 1737”]
- I.d.24 **Abraham Taylor** 1739
 “Lectures on Natural and Revealed Theology: Delivered in the Academy, at Deptford. By Abraham Taylor D.D. 1739”
- I.d.25 [**Abraham Taylor**] *c.* 1739?
 “An Introductory Discourse concerning the various ways and methods in which it pleas’d God to make a revelation of his mind and will under the Old Testament”; and “A Discourse concerning the various ways and Methods in which it pleas’d God to make a revelation of his mind and will

- under the New Testament”
- I.b.18 **Philip Doddridge** early 1740s
Lectures on Pneumatology, Ethicks and Divinity (taken down in shorthand, probably by **Daniel Baker**)
- I.f.22 **Philip Doddridge** late 1740s
Algebra
- I.h.4-9 **John Conder** 1762-80
“Recapitulatory Lectures.. or a System of, Christian Divinity.. deliver’d at the Academy Mile End.. by The Revd Mr. John Conder D.D.” [with “Mr.” afterwards scored out]
- I.f.25-26 **John Conder** 1767
“A System of christian Theology. by the Revd: Jno: Conder D.D. 1767”
- I.f.27-28 **John Eames** 1776
“Mechanica. Sive De Motu Corporum Tractatus. Auctore Johanne Eames Lond: inter Fratres dissentientes prius Matheseos et Philosophiae, dein & Linguarum Orientalium & Sacro Sanctae Theologiae Professore celeberrimo, & Regiae Societatis Socio. 1776”
- I.e.33 **John Conder** 1778
“A System of Divinity Lectures delivered at Homerton Academy by the Rev’d John Conder STP.”
- I.b.16 **Thomas Belsham** late *s. xviii?* (+ *s. xix*)
History of Electricity. With miscellaneous notes on matters ecclesiastical by **Joshua Wilson** (?)
- II.a.43-45 **John Angell James** 1803 and later
Notes taken by him of lectures (given by **David Bogue** at the Gosport Academy, 1802-03), two volumes complete, and part of a third, the vacant parts of the third volume being used for draft versions of James’s mature, original work, in the form of letters, addresses, historical and practical treatises, etc.
- II.d.19 **Robert Stephens McAll** 1810-13
“Lectures on Mental Philosophy”: Notes of Lectures taken by him when at Edinburgh
- II.d.18 [**Daniel Burgess Hayward** or **Robert Stephens McAll**] 1810-13(?)
“The Theory of Language and Universal Grammar”
- II.b.4 **John Pye Smith** 1813
“First Lines of Christian Theology in the form of a Syllabus to be filled in by the Students in the Academy at Homerton”, a course of lectures presumably in the hand of **Joseph Shrimpton Brooksbank**
- A^{se} Desk F.18 **Henry Foster Burder** 1815
Notes of his Lectures on the Philosophy of Language, on the Philosophy of the Mind, and on Logic, taken by **John Alexander**
- I.g.19-20 **Anonymous** 1818
“Epitome de Sacramentis seu Synopsis Moralis Complectens Casus Conscientiae Qui spectant ad Sacramenta. ... Collegio Sanctae Mariae Oscotensis transcripsit Gulielmus Benson AD 1818”
- II.d.7 [**Robert Stephens McAll?**] 1823
“Lectures on Church Government”
- A^{se} Desk F.16 **John Alexander** *s. xix*^l
“A Series of Lectures on the Pastoral Character & Office”
- II.e.51 **Robert Buchanan** 1824-25, 1835-36
“Lectures on Logic delivered by Revd. R. Buchanan. LP. in the University of Glasgow. 1824.5”; together with **John Hoppus**, “Lectures on Mental Philosophy and Logic. By Revd. John Hoppus, A.M. Professor. University of London. Session 1835-6”; the latter taken down by a student, probably **John Daniel Morell**
- II.c.56 **James Daniel Morell** 1836
Notes of lectures, Jan – Mar 1836, *etc.*, seemingly made by James Daniel Morell when a student at Coward College, where his father, Thomas Morell, was Principal; some appearing to be notes of lectures by **John Hoppus** at London University

II.b.5	John Pye Smith	1836
	Another and fuller Syllabus of Theological Lectures at Homerton College, apparently in the handwriting of Samuel Davenport , whose "Pollicitum Matriculationis" and "Cooptatio" are prefixed	
II.d.6	Robert Vaughan	1846-47
	Notes of his lectures on Mental and Moral Philosophy, taken down by Robert Whitaker McAll ; together with "Original Papers" on the same subject, an introduction to "St. Matthew", and assorted small items	
A ^{xe} Desk F.7	John Hensley Godwin	1848
	Note of his Lectures on Isaac Taylor's <i>Elements of Thought</i> (1823), taken by Joseph Fletcher Alexander	
A ^{xe} Desk F.6	John Hensley Godwin	1849
	Notes of his Lectures on Moral Philosophy, taken by Joseph Fletcher Alexander : the Lectures being in the form of a commentary on William Paley's <i>The Principles of Moral and Political Philosophy</i> (1785), interrupted by notes on Joseph Butler's <i>Sermons</i> (1726) and <i>Dissertation of Virtue</i> (1736)	
A ^{xe} Desk F.9	Philip Smith	c. 1850; 1872-
	Notes of his Lectures given at New College, London, on Ecclesiastical History, taken by Joseph Fletcher Alexander ; to which are added, Items pertaining to the Ecclesiastical Controversy at Manchester, being Joseph Fletcher Alexander's notes of various speeches made by himself and others, together with newspaper articles by himself	
A ^{xe} Desk F.3	John Hensley Godwin	1850-51
	Notes of his lectures on Mental Science, and on Locke on the Understanding, with an Introduction to Whately's Logic, taken by Joseph Fletcher Alexander	
A ^{xe} Desk F.8	Ebenezer Henderson	1850-51
	Notes of his Lectures on the Pastoral Office, and John Hensley Godwin , Notes of his Exposition of the Epistle to the Romans, taken by Joseph Fletcher Alexander	
A ^{xe} Desk F.1	John Hensley Godwin	1850-53
	Notes of his lectures on Hebrews and on I and II Corinthians, given at New College, 1852-53, and at Highbury College, 1850-51, respectively, taken by Joseph Fletcher Alexander , the notes on Hebrews being mainly copied from those of Robert Thomas Verrall	
A ^{xe} Desk F.14	Joseph Fletcher Alexander	1855
	"Finish of Matthew's Gospel, and Gospel of John"	
A ^{xe} Desk F.12	Joseph Fletcher Alexander	1855-58
	Bible Class Lessons and Notes for Sermons	
A ^{xe} Desk F.11	Joseph Fletcher Alexander	1857-58, 1865, 1867
	Notes on the Gospel of St Mark, for the Bible Classes at Stretton under Foxe and Easenhall, and for the Bible Class at Miss Butler's School	
A ^{xe} Desk F.10	Joseph Fletcher Alexander	1866, 1868, 1870-71
	Notes on the Gospel of St Luke, for the Bible Class at Miss Butler's School	
A ^{xe} Desk F.2	John Hensley Godwin	1872-80
	Notes of his lectures on the Epistle to the Colossians and the Gospel of Matthew (as far as ch. 22), taken by Joseph Fletcher Alexander	
II.d.32	Samuel Newth	s. <i>xix</i> ²
	Sundry Mathematical Pieces	

INDEX TO ACADEMIC LECTURES

- II.a.46 **Charles Edward Surman** 1964
 Analysis of the contents of the lecture notes, etc., of **John Angell James**,
 as contained in the three volumes (II.a.43-45) listed above

CONGREGATIONAL LECTURES

- H.b.3 **The Congregational Lecture** 1832-50
 Correspondence relating to the Congregational Lecture, sponsored by the
 Congregational Library, principally addressed to **Joshua Wilson**, from
 those who gave the lecture, or were invited to, were consulted about it, or
 offered advice, etc.
 Many of these letters have Joshua Wilson's draft reply in shorthand on the reverse
- II.c.78 **Nathaniel Micklem** 1967
 Religion in the New Age. The Congregational Lectures for 1967: 4to
 typescript, with corrections and Foreword, as intended for publication,
 but never published

CONFERENCE

- II.c.57 **Thomas Gasquoine** 1896
 A statement on the origins and purpose of the Leicester Conference of
 1877, drawn up by the Revd Thomas Gasquoine, 5 Apr 1896

EXHIBITION

- II.d.60 **Puritanism** 1929
 "The Congregational Union of England & Wales – Autumnal Assembly,
 Norwich, 1929. – Exhibition of Historical Objects & MSS. connected
 with Puritanism", with "Details as to Manuscripts and Relics promised"

SPEECH

- II.c.72 **John Bright** 1880
 Notes written by John Bright for a speech given by him as Chairman at

a lecture given by Robert William Dale on the Rise of Nonconformity in England, at Union Chapel, Islington, 10 Feb 1880; with note of identification by Henry Allon

LETTERS

- II.d.12 **Reginald Pole** c.1537
 Letters of Reginald Pole, and of **Thomas Starkey**, relating to Pole: being a sketch only of the content of the letters, abstracted from the papers of – **Collier**
- II.c.51 **Miscellaneous** 1553-c.1878
 A miscellaneous collection of letters, sermons, etc., with a few printed pieces, wholly, or very largely, from the collection of **Joshua Wilson**
- I.h.37 **Mary Franklin** 1649-89? (or –1705?)
 Copies of letters written and speeches made by **William Jenkyn**, **Henry Cornish**, **Elizabeth Gaunt**, **Alice Lisle** and **Richard Nelthorpe**, before they were executed for their complicity in Monmouth's rebellion; with copies of letters written by **Henry Dorney**, taken from his book; together with **Anonymous**, A copy of – **Knight**, "A Relation of the wonderful Conversion of ... Mr Studly", a copy of **S.R.**, "To a Christian Brother"; and a copy of **Anonymous**, "A True and faithfull Relation of One Samuell Wallass ..."
- II.a.40 **Miscellaneous** 1661-1819
 Miscellaneous letters and other documents: the letters being from **W. Burton** to **Rebecca Reeve**; from **Stephanus Zadori**, **Richard Old** and **Thomas Severne** to **Richard Busby**; from **Thomas Kirke** to Sir **Hans Sloane**; from **J. Finch**, **Michael Bull** and another to **John Batteley**; from **Thomas Browne** to **James Compton**; from **Ch. and F. Moss** to – **Moss**; from **J. Slater** to **Philip Williams** and **Mrs – Williams**; from **Samuel Bury** to his Congregation; from **Thomas Scott** to **Elizabeth Scott** (afterwards **Williams**); from **J. Chapman** to **Philip Doddridge**; from **John Pye** to **Caleb Warhurst**; from ? to **J. Huddesford**; from **Titus Knight** and others to – **Warhurst**; from **John Chapman** to ?; from **Hugh Farmer** to **Joseph Fownes**; from **John Thorowgood** to **Mrs – Mitchell**; from **Thomas Barlow** to ?; from **Joseph Hussey** to **Susan Handley** (formerly **Orlebar**) (with her declaration in reply); from **Daniel Ernest Jablonski** to **John Sharp**; from ? to **Robert Hales** (and possibly another); from ? to ? ("A Discourse written to a Friend"); and from – **Burton** to ?; and the other items being a prayer by **Elizabeth Bury**; a copy of a Royal Warrant appointing – **Egerton** a Gentleman of the Privy Chamber; a sermon by **John Thorowgood**, and an engraved portrait of him; notes by **Thomas George Crippen** on **Caleb Wroe** and **Joseph Hussey**; a statement by **Elizabeth Alston**; a transcription by **John Pointer** of the inscription on the pillar in Woodstock Park; another MS. of **John Pointer** ("The Ode set to Music at the celebration of the Nuptials of the Prince of Orange"); a copy of part of the will of **Edward Waple**; certificates for **Emanuel Davies** and for **Theophilus Davies**; the memorial of the parishioners of Bradford Abbas (**Edward Matthew West**, Vicar) to **Lord Uxbridge**; a transcription of the monuments at Hather Street Meeting; and the opinion of **Sir Samuel Romilly** in a case arising out of the will of **Horatio Nelson**, *Viscount Nelson*
- Nelson I - XXII **Robert Nelson** 1668, 1678-1714, 1718, 1719
 Papers written by, or to, him; together with papers relating to him, or at

- some time in his possession
- I.i.25 **Robert Franklin and Mary Franklin** 1670
Their autograph correspondence while he was a prisoner in Aylesbury jail; with a label addressed to **Elizabeth Franklin**
- I.e.5 **Robert Burscough** 1687-89,1699 (before 1726, after 1726)
Letters written to John Galpin, to which is added a letter to George Trosse
- II.b.6 (3) **Cotton Mather** 1692 (c.1831)
Transcript of his "Autograph Letter ... on Witchcraft, presented to the Literary and Historical Society of Quebec by the Honorable Chief Justice Sewell – President"
- II.e.11 **Thomas Marsden** 1699? (or 1733?)
Transcript of Letters, Prayers, etc., signed by him
- I.b.13 **James Peirce** 1708-13 (+ 1850s or earlier)
"Correspondence of James Pierce, Non-conformist Divine at Newbury & Exeter, author of *Vindiciae Fratrum dissentientium in Angliâ. &c &c &c* With many of the most learned Divines, both English & Foreign, of his age. 1708-1713"
- II.b.10 **Philip Doddridge** 1723-75
Autograph Letters, principally to **Mercy Doddridge**, but also to **Thomas Scott, Daniel Wadsworth, Samuel Wood, Richard Witton, Mary (Polly) Doddridge, John Fergusson, Thomas Saunders**, and the Castle Hill Elders; together with letters to **Philip Doddridge** from **Mercy Doddridge**, and also from **Elizabeth Scott, Gilbert Robertson, David Dickson, Michael Dickson, Benjamin Fawcett, Elizabeth Nettleton, and David Some**; to which are added letters to **Mercy Doddridge** from **Philip Furneaux, M. and N. Isted**, and **Mrs E. Smith**; and a few other items: being a collection made by **Sir Charles Reed, F.S.A.**
- II.c.3 **Zachary Grey, Andrew Coltee Ducarel, and Robert Moss** 1724-62
Miscellaneous correspondence addressed to them
These papers were formerly in the possession of John Nichols; they are all printed in Vol. IV of his *Illustrations of the Literary History of the Eighteenth Century* (1822), and most have brief notes by him
- I.c.8 **John Dowley** 1738-55
Various writings
- II.c.8 **Thomas Wills and Selina Margaretta Wills** 1739-99
Miscellaneous letters from the eighteenth century, collected by the Revd Thomas Wills and his wife, to the latter of whom, then Miss Wheler, several are addressed
- II.c.9 **George Whitefield** 1739-68
Miscellaneous letters addressed to the Revd. George Whitefield, and mostly endorsed by him
- II.c.83 **Philip Doddridge** 1740-41
Two letters and a receipt by Dr Philip Doddridge
- II.b.6 (7) **Isaac Hann and William Tucker** 1744,1759,1771-73 (1780)
"Some Epistolary Correspondence between I. H. and W. T.", a sequence of letters composed entirely in rhyme; with which are included two loose letters, in prose, addressed to Isaac Hann
- II.c.4 **James Fanch and Daniel Turner** 1745-53
Seven letters from James Fanch, Baptist minister at Romsey, to his brother-in-law Daniel Turner, Baptist minister at Reading, and Abingdon, with a memoir of the former by the latter
- II.c.7 **Selina Hastings, Countess of Huntingdon** 1769-87
Letters from the Countess of Huntingdon to the Revd Thomas Wills and Mrs Wills (*née* Selina Margaretta Wheler)
- II.c.10 **Thomas Wills and Selina Margaretta Wills** 1775-1813
A collection of letters addressed to the Revd Thomas Wills or to his wife (*née* Selina Margaretta Wheler)
- I.f.40 **Samuel Eyles Pierce** 1789-96
Copies of letters addressed to various correspondents, and of one or two letters written by **Thomas Eyre**.

- II.c.62 **Ingram Corbin** 1806-47
A collection of thirteen miscellaneous letters addressed to the Revd Ingram Corbin
- II.c.13 **Thomas Spencer** 1807-30
Five packets of letters, notes (including sermon notes), etc.: (a) **Thomas Spencer**, Letters, mostly to John Haddon, 1809-11; (b) **John Haddon**, Letters to Thomas Spencer, 1809-11, with a few other documents; (c) **Thomas Spencer**, Letters and memoranda relating to him, including several letters from members of his family, 1807-30; (d) **Thomas Raffles**, Letters relating to the publication of his *Life of Thomas Spencer*, 1812-17; and (e) **Thomas Spencer**, Notes of two sermons, one in shorthand, the other in longhand, 1811
- II.c.68 **Congregational ministers** 1810-1900, 1937
A collection of letters written by Congregational ministers, and other items
- II.c.16 **Robert Philip** 1812-14, 1834, 1853
Letters of the Revd Robert Philip, addressed to Joshua Wilson
All but two of these letters were written whilst Philip was a student at Hoxton Academy, 1811-14, and whilst on summer preaching engagements during that time. The subject matter is largely "literary", and the style artificial
- H.b.10 **William Bacon Rawson** 1819-31
Correspondence, principally addressed to **William Bacon Rawson**, of Nottingham, with a few other letters
Presented by Mrs H. J. Wilson, in 1909.
W. B. Rawson was the elder son of William Ford Rawson, of Nottingham and Attercliffe, Sheffield. He was active in various endeavours to promote Congregationalism, in Newark and in Nottingham. His efforts to retain the chapel at Newark when the mortgagees foreclosed in June 1828 as the outcome of a political dispute caused financial problems that were not solved until long after his death at Exmouth in July 1829, seemingly from tuberculosis. His health had given concern from 1824 onwards. He married in 1828 Mary Anne, eldest daughter of Joseph Read, of Wincobank Hall, Sheffield, by whom he had one child.
The descent of these letters, and the related collections H.b.13 and H.b.14, presented at the same time, may be shown by the following sketch pedigree. Other correspondence addressed to W. B. Rawson is to be found in H.b.14
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graph TD
 WFR[William Ford Rawson] --- E[Elizabeth, dau. of Ebenezer Smith, of Chesterfield]
 WFR --- MBR[William Bacon Rawson d. 1829]
 E --- MA[Mary Anne d. 1829]
 E --- EL[Elizabeth 2nd wife d. 1851 i.a.]
 EL --- WW[William Wilson d. 1866]
 WW --- HJW[Henry Joseph Wilson 1833-1914 of Osgathorpe Hills, near Sheffield]
 WW --- C[Charlotte, dau. of Charles Cowan]

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- II.c.15      **William Orme**      1819-22  
Letters of the Revd William Orme to Joshua Wilson, and one letter from Wilson to Orme  
These letters are largely concerned with the writing and publication of Orme's *Memoirs of the Life, Writings, and Religious Connexions, of John Owen, D.D.* (1820)
- II.c.12      **Walter Wilson**      1820-39  
Letters from Walter Wilson, principally to Joshua Wilson, and dealing with matters historical, etc.  
Walter Wilson and Joshua Wilson were not related to each other
- II.c.11      **Sir John Bickerton Williams**      1822-53  
Letters from Sir John Bickerton Williams, principally to Joshua Wilson, and dealing with literary matters
- II.c.17      **Richard Slate**      1823-64 (mostly 1853-64)  
Letters of the Revd Richard Slate to Joshua Wilson, and one letter from Wilson to Slate

- II.c.14      **William Buell Sprague**      1828-62  
 Letters from the Revd William Buell Sprague to Joshua Wilson, with a few drafts of letters from Wilson to Sprague  
 These letters are largely concerned with books sent from one to the other, with Sprague's literary activities, and his "mania" for collecting autographs
- II.c.64      **Edward Miall**      1828-30  
 Eight letters from Edward Miall, written before and during his period at Wymondley College, to Thomas Blyth, of Nayland, Suffolk
- II.c.18      **Thomas Stratten**      1829-33, 1852-53, 1864  
 Letters of the Revd Thomas Stratten, addressed to Joshua Wilson, 1829-53, with one letter from his widow, **Mary Stratten**, to Wilson, 1864
- II.c.24      **Thomas Loaden**      1830-58  
 Letters of Rev. Thomas Loaden, Monmouth
- II.c.21      **James Matheson**      1830-40  
 Letters of Rev. James Matheson, D.D. (of Durham)
- II.c.22      **Robert Mackenzie Beverley**  
 Letters of Robert Mackenzie Beverley (pamphleteer)
- II.c.25      **D. B. Hayward**  
 Letters, Essays, Memoranda, etc., of Rev. D. B. Hayward, (tutor in the Blackburn Academy); also various letters addressed to him, and a few to his father, Capt. David Hayward
- II.c.28      **Joshua Wilson**  
 Miscellaneous Letters (65) addressed to Joshua Wilson; and some Historical Memoranda in his hand or noted by him
- II.c.34, 35      **Thomas Wilson**  
 Miscellaneous Letters addressed to Thomas Wilson
- [II.c.36      **Mrs Thomas Wilson**  
 Various Letters addressed to Mrs Thomas Wilson
- II.c.37      **Thomas Wilson**  
 Letters of Thomas Wilson to Mrs Melland; and account, in his handwriting, of Rev. John Frost
- II.c.38      **Samuel Bradley**  
 Letters of Samuel Bradley, Manchester, to Thomas Wilson
- II.c.46      **Church of the Pilgrim Fathers**  
 Church of the Pilgrim Fathers – Letters relating thereto, mostly from Rev. Dr J. Waddington
- II.c.19      **Benjamin Slight**      1831-74  
 Letters of the Revd Benjamin Slight to Thomas and Joshua Wilson
- H.e.7      **Joshua Wilson**      1831-39  
 Letters addressed to **Joshua Wilson** (for the most part) on various matters relating to the Dissenters, with a few printed papers  
 The subjects covered include Wilson's tract *The claims of Protestant Dissenters*, 1833, the *Patriot*, Voluntary Church Societies, election candidates, the Religious Equality/Freedom Society
- II.c.54      **Robert Stephens McAll**      1833-37, 1858  
 Four letters from the Revd Robert Stephens McAll, LL.D., to the Revd Daniel Burgess Hayward, 1833-37, with a memorial card for Mrs Sarah McAll, 1858
- II.c.27      **Joshua Wilson**      1835-38  
 Letters addressed to Joshua Wilson from recipients of his *An Historical Inquiry concerning the Principles, Opinions, and Usages of the English Presbyterians* (1835; 2<sup>nd</sup> ed., 1836), with some drafts by Wilson, 1835-37
- H.e.9      **Joshua Wilson**      1842-72  
 Small packets of letters to **Joshua Wilson** from several correspondents, or relating to them, viz, Rev. **George James Hall**, 1844-56, Rev. **Thomas Collins Hine**, 1857-70, Rev. **John Angell James**, 1842-59, Rev. **Andrew Jukes**, 1860-65, Rev. **Alexander King**, 1867, Mrs **Jemima Luke**, 1865-66, Rev. **Thomas Rees**, 1856-72, and Rev. **Robert Simpson**, 1871
- II.c.55      **Watson Smith**      1843-63  
 Letters of the Revd Watson Smith, addressed to the Revd Daniel Burgess Hayward and Mrs Jane Hayward

- H.b.21      **Elizabeth Siddall McAll**      1845-68  
 Letters from **Elizabeth Siddall McAll** to her parents, **Daniel Burgess** and **Jane Hayward**, 1845-68, a few from **Robert Whitaker McAll** to D. B. Hayward, some from D. B. and J. Hayward to E. S. McAll, and a few others. Many of Mrs McAll's letters are undated but have pencilled dates written on them by T. G. Crippen when he first sorted these papers. He may also have called them. A note by him on no. 130 reads "Mrs. McAll to her Mother Mostly to be burnt"
- II.c.52      **Samuel Teulon Porter**      1847-89  
 Letters from the Revd Samuel Teulon Porter, addressed to Daniel Burgess Hayward and Elizabeth Siddall McAll, *née* Hayward
- II.c.85      **Thomas George Crippen**      1871-1902  
 A small collection of letters addressed to the Revd Thomas George Crippen by Members of Parliament
- II.c.58      **Joseph Parker**      1880-83  
 Four playful letters written by the Revd Joseph Parker to Annie Booth Teasdale, only child of Robert Teasdale, J.P., of West Field, Darlington
- H.a.8      **Dr John Philips** [or, rather, **Philip**]  
 Letters from South Africa, mostly originals, but some copies
- H.c.12      **J. H. Gouly** [surely J(oseph) N(elson) Gouly] and **Robert Hamilton**  
 Letters of Revs **J. H. Gouly** [surely J(oseph) N(elson) Gouly] and **Robert Hamilton**, Brighton

## AUTOGRAPHS

- II.a.17-18      **Sir John Bickerton Williams**      1631-1846  
 A Collection of Autographs, chiefly Letters, of Divines and other Persons of Religious Note, with some Portraits, made by him
- II.c.1      **William Buell Sprague**      1709-1867  
 A collection of American letters from the collection of autographs made by William Buell Sprague, being duplicates given by him to Joshua Wilson
- II.c.70      **T. E. Pask**      1745, 1782, 1818-1927  
 A collection of autographs and letters made by T. E. Pask, chemist, of Newark
- II.a.48      **John Stoughton** and **Thomas Wilberforce Stoughton**      1740s-1911  
 An album of autograph letters and other documents, chiefly from British and American writers, collected principally by Dr John Stoughton, but also by his son, Thomas Wilberforce Stoughton
- II.a.49      **James Grant, etc.**      1759-1889  
 Collection of letters (and autographs extracted from letters), many of them from persons of rank and title, or of literary, musical, theatrical, military or political celebrity, the principal addressees being **James Grant**, **James Spicer**, **Mrs Dickens**, **Mrs Wilson**, **Evan Edwards**, the President of the Catch Club, and **W. Martindale**, as also their various spouses, relatives, etc.
- II.c.65      **John Hensley Godwin**      1793, 1824-88  
 A collection of letters and autographs, largely addressed to the Revd John Hensley Godwin  
 Many of the letters are of thanks for copies of Godwin's two pamphlets: *The Prologue of St. John's Gospel. A New Translation with Explanatory Notes and Observations* (Printed for private circulation, 1879), and the *Appendix* to it, whilst two are for copies of his *A Reply to the Strictures of the Rev. J. H. Hinton ... on some Passages in Lectures on Christian Faith* (1862)
- II.d.59      **John George Adeney**      1820-51  
 Autographs collected by him
- II.d.13      **John Jefferson**      s.xix



- II.c.69      **George Henry Giddins**      1878-1918  
 “A Collection of Autographs, (Mostly Signatures detached from letters,) made by Revd John Jefferson, Sometime Secretary of the Peace Society”  
 A collection of autograph letters, photographs, *etc.*, being loose papers from the collection of autographs made by the Revd George Henry Giddins. Many of these were given to Giddins by **Joseph Smith Thornton**, to whom they were written

## PAPERS

- II.c.2      **Henry family**      1649-57  
 A small group of miscellaneous Henry family papers, formerly belonging to **Sir John Bickerton Williams**
- II.c.47      **Miscellaneous**      early *s. xviii*  
 A small bundle of miscellaneous papers, scraps and fragments, received with the Robert Nelson papers from **Joseph Joshua Green**
- II.c.6      **John Rippon, senior**      1723-36, 1775, 1790s-1820s  
 A collected of papers stated to have been “Found in the study of Dr. John Rippon”, and comprising papers collected by him on historical, biographical and other matters, including copy for the *Baptist Register*  
 These papers were subsequently in the possession of **Joshua Wilson**, whose notes may be found on some of them
- II.c.5      **John Collett Ryland and John Ryland**      1769-70, 1791-1807  
 A collection of letters and papers principally by John Collett Ryland and his son John Ryland, from the papers of **John Rippon**, to whom many are addressed
- II.c.20      **Maurice Phillips**      1780, 1795-1822  
 Letters and other papers to and from the Revd Maurice Phillips, including three sermons by Phillips and letters to his widow on his death
- II.c.88      **Wilson family**      1794-1905  
 A collection of documents relating to **Thomas Wilson**, his wife **Elizabeth**, their children **Rebekah Stratten**, **Joshua Wilson**, and **Elizabeth Coombs**, and their grandchildren, *etc.*
- II.c.29      **Joshua Wilson**      1822-36  
 Letters and other papers concerned with Dissenters’ Marriages, and grievances relating thereto, with proposed Marriage Bills  
 The letters are mostly addressed to Joshua Wilson, some being from recipients of, or mentioning, his pamphlet *An Appeal to Dissenters on their Submitting to the Obligation imposed by Law for the Religious Celebration of Marriages* (1831)
- H.b.17      **Robert Whitaker McAll and Elizabeth Siddall McAll**      1847-95  
 Miscellaneous letters, papers, *etc.*, of, and relating to, the Rev. **Robert Whitaker McAll**, of Sunderland, Leicester, Manchester, Birmingham, and Paris, and his wife, *etc.*
- M.6      **William Spurgeon**      1873-99  
 Correspondence and other papers relating to the Rev. **William Spurgeon**  
 William Spurgeon entered Cotton End Academy in 1864. He was minister at Nether Stowey, 1867-71; Odiham, 1872-73; Drybrook, 1873-76; The Firs, Dudley, 1877-83; and Wood Street, Cardiff, 1893-1900. For some while to 1893 he was living at Stourbridge as a popular lecturer, *etc.* He appears on the roll of ministers in the *Congregational Year Books* for the years 1868, 1873, and 1878 only, and, although listed as minister at Wood Street in the *Year Books* for 1897-99, is noted as not being in the Congregational Union. He was frequently accused of immoral conduct, as part of this correspondence shows. Part is also concerned with the refusal of the Congregational Union to re-admit his name to the roll of ministers in 1879-



- William Moncrieff, [James?] Nisbet, Thomas Paterson, [Archibald?] Riddell, R. Rows..., [Gilbert] Rule, John Sandilands, [Robert] Sandilands, – Scott [?], Samuel Semple, [John] Shaw, [Robert?] Stark, [John] Steedman, – Tait, – Thomas, [William] Traill, – Tylor, David Walker, John Walker, – Walter, – Watson, James Webster, – Wilby, [Thomas] Wilkie, [David] Williamson [?], John Williamson, [John] Wilson, William Wish(e)art, – Wyby [?], and perhaps others (there being many sermons identified by initials only)**
- I.e.31-32     **Anonymous**     1693-95, 1697, 1699-1700  
Journal kept in the years 1693-95, 1697, 1699-1700, recording the spiritual life of the author (apparently a woman of Edinburgh), and including numerous brief accounts of sermons and lectures heard by her: the preachers and lecturers being the same as for I.e.1-2
- I.e.4     **Matthew Henry**     1705-13 (1825)  
“Transcript of several volumes of [his] Diary from the originals in his own handwriting”
- I.f.6     **Joseph Williams**     1715-55  
Diary (partly in shorthand)
- II.b.7 (8)     **John Hurrion**     1720 (1738)  
Extracts from the Diary, made by an anonymous hand
- II.c.59     **George Whitefield**     1735  
Ten leaves of the diary of the Revd George Whitefield, Friday 14 Mar 1734/5 – Sunday 23 Mar 1734/5; Wednesday 26 Mar 1735 – Friday 4 Apr 1735
- I.f.42     **Hannah Rimer**     1745-58  
“Sermons Preach’d at our Church, at the Kingsweigh House in East cheap” and other places, “From April 29, 1750”
- I.f.31     **Anonymous**     1749-58, 1768-73  
Various financial memoranda, 1749-58; “A Diary, commencing Sunday June 26<sup>th</sup>. 1768” and ending June 19<sup>th</sup>, 1769”; and numerous brief summaries of sermons, 1770-73
- II.a.3     **Thomas Gibbons**     1749-85  
His Diary
- I.h.26     **John Rippon**     1756, 1759-60  
“A Brief Account of ye workings of the spirit of God on my soul”; together with a diary of sermons and lectures heard in August 1756 and between November 1759 and the end of 1760
- I.g.24     **Charles Edward de Coetlogon**     1769  
His first Diary, written when a student at Pembroke Hall in the University of Cambridge
- I.h.24     **William Kingsbury**     1770  
A Diary, partly in shorthand, beginning June 17<sup>th</sup>, 1770, and ending October 16<sup>th</sup>(?), 1770
- H.c.10     **James Walker**     1796-1817  
Part of a Diary, 1796-1817; and notes of sermons by T. Bryson, S. Lyndall, etc.
- I.e.41     **William Waterfield**     1837-43  
“Journal of a Voyage from London to Hobart Town V.D. Land and from thence to Port Philip in the Extremity of Southern Australia New South Wales”
- I.i.45<sup>A</sup>     **Joseph Helliwell**     1839  
His Journal, kept during a voyage from Liverpool to Barbados
- II.e.45     **Robert Whitaker McAll**     1870-74  
His Diary, from November 1870 to June 1874, including his later ministry at Hadleigh and the commencement of the Mission in Paris

## CASH BOOKS

- II.e.43      **Philip Doddridge**      1730-34  
Cash Book
- I.g.42      **John Corbin**      1862-70  
Private Cash Book, shewing receipts and payments in behalf of several societies and institutions

## COMMONPLACE BOOKS

- II.d.46      **Anonymous**      1638-40, 1672-77  
A Commonplace Book, containing short reports of 14 sermons by 11 puritan preachers, 1638-40: - **Moline**, - **Marshall**, **Thomas Rutton**, **William Greenhill**, **Edmund Calamy the elder**, **William Spurstow, junior**, - **Carter**, - **Arthur** (?), **Nicholas Lockyer**, **Simeon Ashe**, and **Thomas Goodwin the elder**: also, in another hand, notes of 13 discourses by **Richard Steel(e)**, **Samuel Annesley**, - **Roe**, **John Whitlock**, and "A Stranger", 1672-77
- I.f.23      **William Bower**      1643-44, 1658, 1682, 1691  
Theological Commonplace Book
- II.e.4      **Anonymous**      1648-50  
Commonplace Book, containing: "Helps for young communicants for there meete partaking at ye Lords table" and "What things are required to a worthy receiving"; Four Discourses on Exodus 20.2-9, *i.e.*, on the first four of the Ten Commandments; Two Discourses on Luke 8.18; Discourses on Jeremiah 51.50; [**John Cotton**,] Exposition of the Song of Songs (either abridged or copied from an early draft); Exposition of Ecclesiastes 12 (not Cotton's); Divers Disputations in Latin; A Short Catechism (27 questions); Discourses on Psalm 82.6,7; Discourse on Psalm 86.7; Treatise "Of the name of Puritans"; Discourse on Psalm 16.3; Discourse on Matthew 1.21; and [**George Wither**,] Twelve Hymns (some of them abridged)
- II.e.31      **Anonymous**      *s. xvii*; 1793  
Two discourses, the latter on Hebrews 6.12; and [**William Ward**,] Commonplaces, including brief reports of sermons by - **Rippon**, - **Huntington**, - **Martin**, - **Clayton**, and - **Booth**
- I.h.41      **George Thorne**      *s. xvii*  
Commonplace Book ("Proverbia et Poemata")
- I.e.25      - **Gillingham** and **Messrs Pargiter**      *s. xvii* (?)  
Common Place Book, originally intended to be alphabetical, and including extracts from **George Bull**, "Defensio Fidei Nicaenae", **Martin Chemnitz**, [work unnamed], and **Johannes Crellius**, [his book against Hugo Grotius]
- I.g.17      **Christopher Cartwright**      *s. xvii med.*  
Extracts from various authors, together with his own Latin tract on the Apocalypse, and his essay "Of the Law"; and **Anonymous**, List of Hebrew roots, "Ex Kimchij Radicibus"
- I.h.21      **Anonymous**      1656-1713  
"Some Imperfect Notes on Various and Differing Subjects. Begun July the XI, Anno MDCCXIII": and including notes and discourses by **H.K.**, "**H--- Esq;**" and "**Mr. S---**", and the sayings of **Mrs Anne Dagnal**
- I.f.39      **Daniel Pilsworth**      1660-62  
Commonplace Book, including matter relating to Hereford Cathedral, etc.

- I.g.16      **Anonymous** (formerly ascribed to **Richard Baxter**)      1678 or later (?)  
MS. insertions on the blank leaves and in the margins of a printed copy of  
**Samuel Rolle**, **שְׂרַתְבֵּהֶלְלִי** or, *The Burning of London in the Year 1666 ...*  
(8vo. London: Nathaniel Ranew and Jonathan Robinson, 1667)
- I.f.21      **Samuell Reve**      1685-89  
Commonplace Book
- I.i.13      **Joseph Jacob**      1699-1723  
"The Methods of God in bringing Me Home to Himself ..."  
(autobiographical fragment), "... Words ... dictated by me to Mrs. H.  
Gabell ... when I was suddenly taken ill ...", (more Words) "Taken from  
my Mouth ... when sick by S[?] Betty", and "An Account of some of the  
dying words of Joseph Jacob junior ..."; copy of a letter signed by  
**R. Alfounder and eleven others**; and **Joseph Jacob**, "Question. Whether  
Modern Plunging for Baptism is from heaven, or from Men? ...";  
preceded by **Thomas Stratton** (or **Thomas Cole**)  
"A Summary of ye principles of ye doctrine of Christ According to ye  
Scriptures";
- I.i.50      **Samuel Short**      1705-34  
Notebook, in longhand and shorthand; with additions by **Samuel Short**,  
*junior*
- I.e.24      **Thomas Martyn**      1706  
Commonplace book, including prose and verse writings of his own, as well  
as: "Church controversy", wholly or partly by the Revd Mr **J. O.**; **John  
Philips**, "The Splendid Shilling"; **Francis Rous**, part of his last will; etc.
- I.i.34      **Anonymous**      1710-13  
Commonplace Book containing extracts from various printed books and  
pamphlets
- I.h.40      **Richard Aishwin, John Colett Ryland**, and perhaps **John Ryland**  
1731-51  
Commonplace book
- II.a.26      **Anonymous**      1752-at least 1778  
Commonplace Book, in several hands, including "A particular account of  
the life and death of Voltaire", translated by an anonymous female from  
the French original of a Roman Catholic priest
- I.b.21      **Francis Craven Pigott and A. Pigott**      1767-69, 1822-23  
Commonplace book, early 1767 to mid-1769. With an anonymous  
continuation of the same, 1822 to mid-1823
- II.e.46      **Anonymous**      1772-74  
A Commonplace Book (in a number of different hands), containing a  
Transcript of [**Mary Franklin**,] "The Experience of a Ministers Wife, who  
lived in the last Century", together with Hymns and Memoranda respecting  
various preacher, including – **Winter** and [**Samuel**] **Brewer**
- II.a.2      **Charles Edward de Coetlogon**      1779, 1806-08  
Various papers by and relating to him
- I.e.34      **John Cockin**      c.1830  
Commonplace book, consisting chiefly of biographical and literary sketches,  
with a few newspaper cuttings
- II.d.10      **William Hordle**      *s. xix<sup>l</sup>*  
"Anecdotes &c.", being his Commonplace Book. The latter part by another  
hand
- I.i.18-19      **Joshua Wilson**      *s. xix<sup>l</sup>*  
"Casual Reflections and Memoranda of Joshua Wilson, Esq.  
Congregational Library, Bloomfield Street, London. 2 Vols."
- II.d.4      **Henrietta Croker**      c. 1845-48  
Commonplace Book of prose and verse; much of the Hypercalvinistic type
- A<sup>xe</sup> Desk F.15      **Joseph Fletcher Alexander**      1847-at least 1869  
Index of Subjects encountered in his reading
- I.c.19      **John Kennedy**      1865-71  
"Testimony of Clergymen and other Churchmen on the Irish Church" and  
"Church Affairs – Ritualism &c. – &c.", i.e., his arrangements of newspaper

- cuttings relating to those subjects
- A<sup>se</sup> Desk F.13 **Joseph Fletcher Alexander** 1869-71  
Newspaper Cuttings on the Relation of Children to the Church
- A<sup>se</sup> Desk F.5 **Joseph Fletcher Alexander** 1872-80  
**James Fraser**, Bishop of Manchester, his Opinions, illustrated by a series of quotations compiled by Joseph Fletcher Alexander
- I.e.36-40 **Percy Martin** early s. xx  
Illustration Books, or Alphabetical Commonplace Books

## GENEALOGICAL

- II.a.14 **Dukes of Argyle** 1315-1744 (1744)  
Copies of Various Charters, Articles and other Records relating to the Dukes of Argyle and their Ancestors from 1315 to 1744
- II.a.33 **Joseph Joshua Green** 1435-1887 (1905)  
Genealogy of the Families of Wilmer, Gurnel, and Green, from 1435 to 1887; with notices of the allied houses of Cartwright, Throckmorton, etc. Compiled by Joseph Joshua Green, of Tunbridge Wells; and rearranged by **Thomas George Crippen**, February 1905
- I.h.52 **Mitchell, Crosby, Moody, Ingby and Robinson families** 1646-1739  
Memorandum Book, containing contemporary records of births, marriages and deaths
- II.b.6 (4) **Joshua Wilson** s. xix  
MS. Notes concerning the Families of Welman, Tristram, and Hanmer
- I.g.44 **George W. Banks** 1900-45  
Copies of local and family documents, including **George Larkham**, "The Early History of the Congregational Church at Cockermonth: being a copy of the 'Register' written by Rev. George Larkham, the First Pastor. 1651-1700"; "With some additional Records to 1769"; **Elizabeth (Lewis) Banks**, Diary for 1835; **John Brown Banks**, Diary for 1835; **George Cyrus Lewis's** Indenture of Apprenticeship, 1828; **Emma Jane (Lewis) Banks**, Reminiscences; and **John Rolls**, "Bicester Dissenters 1662-1800 In Rhyme", and other verses

## POLYBIOGRAPHY

- II.d.23 **William Urwick** 1668 (1893)  
"An Exact Catalogue of the Names of Several Ministers Lately ejected out of their Livings in Several Counties of England, Because they could not conform for Conscience sake. London, Printed in the year MDCLXIII", transcribed, corrected and annotated by William Urwick
- II.b.7 (20) **Anonymous** 1720-57 (1797 or later)  
List of Welsh Students (with some account of each) at the Bristol Baptist Academy under **B. Foskett**, 1720-57; and brief details of a few English Students there
- II.f.8-10 **Joshua Wilson** 1802  
Copious MS. annotations in a printed copy of **Samuel Palmer**, *The Nonconformist's Memorial; Being an Account of the Lives, Sufferings,*

and Printed Works, of the Two Thousand Ministers Ejected from the Church of England, chiefly by the Act of Uniformity, Aug. 24, 1662. Originally written by Edmund Calamy, D.D. Abridged, Corrected, and Methodized, with many additional Anecdotes and Several New Lives, By Samuel Palmer. The Second Edition. In Three Volumes (8vo. London: Button and Son, and T. Hurst, 1802)

- I.i.39 **Benjamin Brook** *s. xix<sup>l</sup>*  
Collections towards a projected new edition of his *The Lives of the Puritans* (3 vols, 8vo. London: James Black, 1813)
- I.c.3-5 **Benjamin Brook** *s. xix<sup>l</sup>*  
Copy for a new edition, greatly augmented, of his "The Lives of the Puritans" (3 vols, 8vo. London: James Black, 1813); English lives only
- I.c.6 **Benjamin Brook** *s. xix<sup>l</sup>*  
"Lives of the Puritan Divines who founded the first Christian Churches in New England", *i.e.*, copy for a new edition, greatly augmented, of his "The Lives of the Puritans" (3 vols, 8vo. London: James Black, 1813): New England portion
- II.c.23 **Benjamin Brook** 1823-45  
Letters of the Rev. Benjamin Brook to Joshua Wilson, with a few other papers  
These letters are principally concerned with the revision of, and the projected publication of a second edition of, Brooke's *Lives of the Puritans* (1813), with the loan of books, use of, and search for, materials for that project
- II.a.25 **Joshua Wilson** 1826-1870s  
Rough notes towards a projected history of "Long Parliament and Commonwealth Characters"
- II.c.26 **Joshua Wilson** 1827  
A collection of notes made by Joshua Wilson of references to funeral sermons, dedications of books, *etc.*, referring to eminent lay persons, with the intention (unfulfilled) of publishing such a biographical work
- I.i.44 **Joshua Wilson** 1830s and 1840s?  
"English Puritans & Presbyterians"
- II.a.36 **Samuel Dunn** *c. 1844*  
Incomplete MS. of various sections (many of them in more than one version) of his *Memoirs of the Seventy-Five Eminent Divines whose Discourses form the Morning Exercises at Cripplegate, St. Giles in the Fields, and in Southwark: with an Outline of a Sermon From each Author* (London: John Snow, 1844); together with a similarly imperfect MS. translation of **Simon Episcopus**, Paraphrase of part of St Paul's Epistle to the Romans; and various other fragmentary items
- II.b.6 (16) **Anonymous** *s. xix*  
"Lancashire Worthies"

## BIOGRAPHY

- II.b.7 (14) **Nathaniel Bacon** 1638 or later  
"A Relation of the desperate estate of ffrancis Spira in the yeare 1548", translated (with the addition of a Preface) from the original of **Theodore Beza**
- I.h.34 **Charles Morton** 1670-82  
"The life and Death of Mr. Nicholas Leverton. Sometime Minister of ye word Att St. Tudy in ye County of Cornwall. ... Drawn up by the best Remembrance of ... Mr. Charles Morton"; and **Anonymous**, "The Gameing Humour Considered and Reprooved"

- II.b.6 (6) **Anonymous** 1690s or later  
 “Brief Notes Containing Memoirs of the Ministerial Acts, Particularly Such as relate to the Writings of that Servant of Christ, the Reverend Mr. Thomas Grantham Messenger of the Baptized Churches in Lincoln Shire of Blessed Memory”
- I.b.17 **M. R.** 1716 (*s. xix*)  
 Life of Ambrose Barnes, Esq., Alderman of Newcastle. Excerpts transcribed (partly in shorthand) by **Joshua Wilson** from the original MS. (dated 1716)
- I.i.2 **M. R.** 1716 (before 1828)  
 Life of Ambrose Barnes, Esq., Alderman of Newcastle. Extracts transcribed by **Joshua Wilson** from the original MS. (dated 1716)
- II.b.7 (11) **John Colerus** *s. xviii*  
 “Life of Benedict de Spinosa”
- II.b.6 (11) **Mary Churchman** (1758)  
 “A Short Account of the Life of Mrs: Mary Churchman” (a Cambridgeshire Nonconformist)
- II.b.6 (12) **Mrs Jackson** late *s. xviii*?  
 Memoir of John Cook (a deaf and dumb man), written for Dr Rippon
- II.b.7 (13) **Phillis Wheatley** late *s. xviii*?  
 “A Conversation between a New York Gentleman & Phillis” (*sc.* Phillis Wheatley, the negro poetess)
- II.c.86 **James Sherman** 1787-1836, 1857  
 A collection of letters and other papers made by the Revd James Sherman, and used by Henry Allon in his *Memoir of the Rev. James Sherman* (1863)  
 The letters include a number from **Rowland Hill** to members of Surrey Chapel and to Sherman
- II.b.6 (10) **Anonymous** after 1795; and *s. xix*  
 “Some Account of the Rev. John Griffiths, late Pastor of the Independent Church, at Hitchin, in the County of Hertford”
- II.b.7 (9) **John Satchell** 1798  
 Memoir of his father (Mr Satchell, Weaver, of Kettering), in a letter addressed to Dr Rippon
- II.b.7 (2) **William Eccles** 1830  
 “Character of the late John Clapham Esqr. of Leeds”, given in the conclusion of a sermon on I Cor. 7.29-31, preached at Hopton, W. Yorks
- I.c.1-2 **Benjamin Brook** 1845  
 “Memoir of the Life and Writings of Thomas Cartwright, B.D., The distinguished Puritan Reformer; Including the principal Ecclesiastical Movements in the Reign of Queen Elizabeth. By the Rev. B. Brook, Author of ‘The Lives of the Puritans’”, *i.e.*, the original MS. of the printed work (8vo. London: John Snow, 1845)
- II.d.11 **Bryan Dale** *c.* 1901  
 Rough notes to elucidate the life of Robert Browne: about 1901; with letters to Dale on the subject by **Thomas George Crippen**

## AUTOBIOGRAPHY

- I.f.34 **Thomas Browning** 1665, *c.* 1683-85  
 Transcriptions of autobiographical and other writings, composed by him, or else associated with him and his ministry at Rothwell, Northants.
- II.b.6 (9) **John Collins** 1669  
 “Relation of the Work of God upon his Soul”
- I.b.5 **Adam Martindale** 1685 and earlier (1832)  
 “Life of Adam Martindale, Transcribed from his own Manusc.”



|            |                                                                                                                                                                   |                                  |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| II.d.26    | <b>William Kiffin</b><br>Personal Experiences                                                                                                                     | c. 1690s (early <i>s. xix</i> ?) |
| II.b.7 (6) | <b>Robert McGregor</b><br>Sketch of his Life and Experience                                                                                                       | 1717-88                          |
| II.b.7 (1) | <b>Mary Sasbey</b><br>Autobiography                                                                                                                               | 1790s                            |
| II.d.5     | <b>Thomas Wilson</b><br>Autobiographical Notes, containing lists of donations towards the building of chapels; to which are added several letters received by him | 1799-1840                        |

## LITERARY MISCELLANIES

|        |                                                                                                |                            |
|--------|------------------------------------------------------------------------------------------------|----------------------------|
| I.f.33 | <b>Gautier de Châtillon</b><br>Alexandreis; with miscellaneous other matter: written in France | 1294; <i>s. xiii ex</i>    |
| I.h.51 | <b>John Jackson(?)</b><br>A Miscellany, partly in Latin and partly in Italian                  | <i>s. xvii<sup>l</sup></i> |

## POEMS

|         |                                                                                                                                                             |      |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| II.e.37 | <b>William Ford</b><br>Copies of Poems by <b>William Jay</b> ; to which are added Miscellaneous Poems by <b>Thomas Campbell</b> and <b>James Montgomery</b> | 1812 |
| II.d.29 | <b>Aquila Austell</b><br>Poems, addressed "To my dear Sister, Elizabeth Osborn"                                                                             | 1841 |

## NOVELS

|         |                                                                                                                                                                                                                                                                       |               |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| II.e.32 | <b>[Robert Whitaker McAll]</b><br>"Clinton House" (an unfinished novel); together with sermon notes                                                                                                                                                                   | <i>s. xix</i> |
| H.a.13  | <b>R. W. McAll, D.D., F.L.S.</b><br>Original MS., not quite complete, of a Tale entitled "Chapelton, or the Fellow Students, by an English Congregational Minister". There is the rough draft and a transcript; from the two the whole can be read except one chapter |               |

## CONCHOLOGY

- II.e.41      **Robert Whitaker McAll**      *s. xix med.*  
 “The Elements of Conchology”: a brief summary written by Dr McAll, evidently in his youth; with illustrations in colour, some very neat, others rough

## MEDICAL

- I.h.15      **Anonymous**      *s. xviii<sup>2</sup>*  
 Pocketbook, containing Medicinal Recipes, *etc.*, in Latin
- I.f.38      **Thomas Frewen(?)**      *s. xviii med.??*  
 “Historia Variolarum”, a Latin treatise on the smallpox

## CATALOGUES, LISTS AND INDEXES OF PRINTED BOOKS

- II.d.48      **W. M.**      1826, 1913  
 “A Chronological Table of (1626-1669.) all The Works of William Prynne. of which I have been able to obtain any account. W.M. 8 Dec 1826.” With additions by **Thomas George Crippen**, 1913
- I.a.10      **Thomas Williams Davids**      *c.1870s*  
 “Catalogue of the Printed Books in [his] Library and of the ‘Tractates’ which it contains”. To which is added an “Index to the Ante-Nicene Fathers & Grabe Spicil”, i.e., Johannes Ernst Grabe, *Spicilegium SS. Patrum ut et haereticorum seculi post Christum natum I, II, et III* (2 vols, Oxford, 1698-9)
- II.d.50      [**Thomas William Davids**]      *s. xix*  
 “Index to Thornton’s Lives of Heath, Bowles & Jno Eliot”, i.e., to **John William Thornton**, *Lives of Isaac Heath, and John Bowles, Elders of The Church, and Principal Founders of the Grammar School in Roxbury: and of the Rev. John Eliot, Jr., Preacher to the Indians, and First Pastor of the Church in Newton* (for Private Distribution, 1850)

## PRINTED BOOKS

- II.f.1 **Richard Baxter** 1651  
*The Saints Everlasting Rest: or, A Treatise Of the Blessed State of the Saints in their enjoyment of God in Glory. ... The second Edition corrected and Enlarged* (London: for Thomas Underhill, and Francis Tyton, 1651)
- II.f.7 **Richard Cromwell** 1659  
*The Speech of His Highness the Lord Protector, Made To both Houses of Parliament at their first meeting, on Thursday the 27<sup>th</sup> of January 1658. As also the Speech Of the Right Honorable Nathaniel Lord Fiennes, one of the Lords Keepers of the Great Seal of England, made at the same time. Published by His Highness special Command* (London: by Henry Hills and John Field)
- II.f.2 **John Bunyan** 1682  
*The Holy War* (a defective copy of the first edition)
- II.f.6 **Thomas Delaune** 1684  
[εικων του θηριου] *or The Image of the Beast, Shewing, by a Parallel Scheme, what a Conformist the Church of Rome [i]s to the Pagan, and what a Nonconformist to the Christian Church, in i'ts Rites, Service and Ceremonys, the better to Exemplify the True and False Church. By T. D. ("Printed in the Year, 1684"); followed by A Narrative of the Sufferings of Thomas Delaune, For Writing, Printing and Publishing a late Book, Called, A Plea for Nonconformists, With some modest Reflections thereon. Directed to Doctor Calamy; in Obedience to whose Call, that Work was Undertaken – By Thomas Delaune ("Printed for the Author. 1684")*
- II.f.3 **John Bunyan** 1688  
*Grace Abounding to the Chief of Sinners .... Corrected, and much Enlarged now by the Author, for the Benefit of the Tempted and Dejected Christian. The Sixth Edition, Corrected* (London: for Nathaniel Ponder, 1688)
- II.f.4,5 **John Bunyan** early to mid-s.xviii  
*The Pilgrim's Progress* (two defective copies)

## PRINTED BOOK WITH ANNOTATIONS

- II.e.5 **John Billingsley** 1678-79  
Marginal notes, and missing pages supplied, in a printed copy of [Stephen Marshall, Edmund Calamy, Thomas Young, Matthew Newcomen, and William Spurstow.] *A Vindication of the Answer to the Humble Remonstrance, from the Vnjust Imputations of Frivolousnesse and Falsehood: Wherein The cause of Liturgy and Episcopacy is further debated, By The Same SM.EC.TY.MN.UUS.* (London: John Rothwell, 1641); marginal notes in printed copy of **William Bates**, *A Funeral Sermon, Preached Upon the Death of the Reverend and Excellent Divine Dr. Thomas Manton, Who deceas'd the 18<sup>th</sup> of October, 1677* (London: Brabazon Aylmer, 1678); and a transcription of verses by **Robert Wild** and **Joshua Oatfield**

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H.c.13